

BURNET COUNTY AREA FAIR

Rules for Exhibition 2020

TEXAS A&M
AGRI LIFE
EXTENSION



*Bluebonnet
Button
Club*

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age or national origin.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas cooperating.

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Welcome to the 2020 Burnet County Area Fair!

“Blue Jeans and Country Dreams”

Friday–Saturday, June 12-13, 2020

Burnet Community Center and Hill Country Foundation Building
Corner of Jackson and Boundary Streets, Burnet, Texas

The Burnet County Area Fair cordially invites citizens in Burnet County, as well as the adjacent counties (Bell, Blanco, Lampasas, Llano, San Saba, Travis, and Williamson) to enter and participate in our 2020 Fair, June 12-13!

The 2020 Burnet County Area Fair is a presentation of the Texas A&M AgriLife Extension Service of Burnet County, including the Highland Lakes Master Gardener Association, the Texas Extension Education Association of Burnet County, the Highland Lakes Sewing Guild, the Highland Lakes Quilt Guild, the Highland Lakes Master Naturalists, the Bluebonnet Button Club and the dedicated Fair Board. We hope you'll be a part of this event.

Early registration for the 2020 Fair will take place **Wednesday, June 10**, from 4:30 until 6:30 p.m. at the Burnet Community Center. Registration will continue on **Thursday, June 11**, from 9:00 a.m. until 12:00 noon. We hope these hours will be convenient for our exhibitors, especially those who work during the day. Judging will begin at 1:00 p.m. on Thursday, June 11, and the show hall will be closed to the public during judging and tabulation of winners.

The Fair will then open its doors to the public on **Friday morning, June 12**, at 10:00 a.m., after the Opening Ceremonies at 9:30. A special awards ceremony will be held at 5:30 p.m. Friday evening in the Hill Country Foundation Building (across the street from the Fair) to honor Best of Division, Sweepstakes, and People's Choice Award winners in all three age groups.

This year's theme is *“Blue Jeans and Country Dreams,”* and the Fair features 19 divisions. While *all* divisions in the Fair adhere to certain general rules and award the same prizes, the rules for individual divisions may differ somewhat. On the pages that follow, both General Rules and division-specific rules are listed. Please read all carefully as new categories have been added to several division.

Back by popular demand in 2020 are the 4-H barbecue, silent auction, craft vendors, a 42 tournament, kids' zone, and family-friendly outdoor activities and entertainment. On Friday afternoon, Chef Erickson, Culinary Arts Instructor at Burnet High School will give a food demonstration. Knowledgeable volunteers will be on hand all day, both Friday and Saturday, to answer questions about exhibits on display, the Fair and its history, and how to become involved with the Fair.

Once again the Fair will offer cash prizes for first-, second-, and third-place winners, Best of Division winners, and Sweepstakes Award winners. The Sweepstakes Award will be given to the exhibitor in each age group who enters exhibits in three or more Divisions and earns the most points. Also, for the second year in a row, a “People's Choice” award will be given in all three age groups. This award is voted on from among all Divisions by visitors to the Fair, and the winner in each age group receives a plaque.

All exhibits must be picked up on Saturday, June 13, between 4:00 and 5:30 p.m. Silent auction items must also be picked up at this time. **There will be no pick-up of entries or winnings on Sunday!**

We've worked hard to make the 2020 Fair an enjoyable event that will be fun for all ages. For updated information about the 2020 Fair, please visit our website, www.burnetcountyfair.com.

— The Burnet County Area Fair

* * * * * **2020 Schedule of Events** * * * * *

Fair Location: Corner of Jackson and Boundary Streets, Burnet
Burnet Community Center and Hill Country Foundation Building
401 E. Jackson Street (across the street to the north)

— **Wednesday, June 10, 2020** —

4:30 p.m. – 6:30 p.m. **Early Registration for Exhibitors** – Community Center

— **Thursday, June 11, 2020** —

9:00 a.m. – 12:00 noon **Registration for Exhibitors** – Community Center
12:00 noon **Fair CLOSED to the Public for Judging**

— **Friday, June 12, 2020** —

9:30 a.m. – 10:00 a.m. **Opening Ceremonies** – Community Center
10:00 a.m. – 7:00 p.m. **Fair OPEN to the Public** – Community Center
 Exhibits, Country Store, and Silent Auction
10:30 a.m. – 3:30 p.m. **42 Tournament** – Hill Country Foundation Building
4:00 p.m. – 5:00 p.m. **Cooking Demonstration**
 Chef Mike Erickson, Culinary Arts Instructor, Burnet High –
 Hill Country Foundation Building
5:30 p.m. – 7:00 p.m. **Awards Presentation and Photographs: Best of Division,
 Sweepstakes, and People’s Choice Winners** –
 Hill Country Foundation Building
7:00 p.m. **4-H Fashion Review** – Hill Country Foundation Building

— **Saturday, June 13, 2020** —

9:00 a.m. – 3:00 p.m. **Fair OPEN to the Public** – Community Center
 Exhibits, Country Store, and Silent Auction
 Craft Vendors
9:00 a.m. – 12:00 noon **FREE Kid Zone Activities**
11:00 a.m. – 2:00 p.m. **4-H Barbecue** – Hill Country Foundation Building
 (tickets on sale prior to the event as well as at the door)
12:00 a.m. - 2:30 p.m. Music – **RIO RISING**
3:00 p.m. **Fair CLOSES to the Public**
3:00 p.m. – 4:00 p.m. **Community Center CLOSED to all except Fair workers**
4:00 p.m. – 5:30 p.m. **Exhibitors Pick Up Entries** – Community Center

General Rules

NOTE TO EXHIBITORS

Please read **ALL** of the General Rules (below) before submitting exhibits!
Each Division has its own specific rules as well, outlined in the pages that follow.
General Rules apply to **all** Divisions without exception.

1. All exhibitors must be residents either of Burnet County or of adjacent counties: Bell, Blanco, Lampasas, Llano, San Saba, Travis, and Williamson.
2. In each division, entries are judged in three separate age groups as follows: ADULT (18 years and older), SENIOR YOUTH (12-17 years), and JUNIOR YOUTH (younger than 12 years). In this way, youth compete against other youth, not against adults, and there are three Best of Division winners, one for each age group.
3. **ALL entries must have been made by the person entering the item!** All entries must have been completed in the last 12 months (June 2019 – June 2020). Entries from previous years are not eligible for exhibition and will not be accepted.
4. Entries are limited to one item per category per exhibitor. If a division has sub-categories, only one entry in *each sub-category* will be allowed per exhibitor. For example, if an exhibitor in the Preserved Foods Division wanted to enter the Jellies Category with both grape jelly and strawberry jelly, that would be acceptable because those are both sub-categories in the Jellies Category. In *some* divisions (but not all), **two** entries per category are permitted: see individual division rules. In these cases, the division rules take precedence. For questions, contact the Division Superintendent *prior to* Fair registration.
5. No entries from professionals will be accepted. In general, a professional is defined as an adult who earns more than 40% of his/her income in one of the various divisions listed in these rules. Being a professional in one division, however, does not preclude that person from entering another division. Different divisions may have different definitions of “professional” (e.g., Photography). When in doubt, check with the Division Superintendent.
6. No Division Superintendent of the Burnet County Area Fair shall enter an exhibit in his/her own division. Superintendents *may*, however, enter exhibits in *other* divisions and be eligible to win ribbons.
7. The Burnet County Area Fair reserves the right to accept or reject any exhibit or entry.
8. The pink, blue, or gold four-digit entry tag must remain attached to the exhibited article for the duration of the Fair.
9. Exhibitors must at all times give the necessary attention to all of their entries and take possession of those items at the close of the Fair.
10. No entries will be removed before the designated pick-up time (Saturday, June 13, 4:00 p.m. – 5:30 p.m.).
11. Awards are given solely as recognition of merit and will be based upon the decisions of the judges. Entries not warranting an award in the opinion of the judges will not receive an award even if there is no competition in that category. Lack of competition shall not be the cause of withholding a prize. **Decisions of the judge(s) are final, and no appeals will be heard concerning the placing.**
12. The Burnet County Area Fair reserves the right to interpret these rules and to settle all questions arising in connection with the Fair.
13. In no case will the Burnet County Area Fair be responsible for any accident, damage, or loss of any property.

General Rules

AWARDS

First-, second-, and third-place ribbons may be given in each age group in each exhibit category of the exhibit divisions. A small cash prize will be given for each place award as follows: \$3.00 for first place, \$2.00 for second place, and \$1.00 for third place. A Best of Division award will be given for each age group in each exhibit division. In addition to a special rosette ribbon, the Best of Division award will include a small cash prize of \$5.00.

A Sweepstakes award will be given for each age group. To be eligible for the Sweepstakes award, an exhibitor must enter an item in three or more divisions (NOT CATEGORIES WITHIN A DIVISION). A point system based on the ranking of an exhibitor's entry within each division will be used to determine the Sweepstakes winner in each age group. The point system is as follows: **1** point for each entry; **5** points for each 3rd-place ribbon; **10** points for each 2nd-place ribbon; **15** points for each 1st-place ribbon; and **25** points for each Best of Division rosette.

The "**People's Choice**" award for each age group will be voted on by Fair visitors and a plaque will be given to the winner at the awards ceremony Friday evening.

Any prize money not claimed by July 31, 2020 will be forfeited and returned to BCAF treasury.

BCAF EXHIBITOR FORM
SHADED AREAS TO BE FILLED OUT BY FAIR PERSONNEL

NAME: _____ EXHIBITOR #: _____

ADDRESS: _____ TEL. # _____

CITY: _____ ZIP: _____ Email: _____

THIS FORM MUST BE TURNED IN TO REGISTRATION BEFORE YOU LEAVE
THE FAIR PREMISES, OR YOUR ENTRIES WILL BE DISQUALIFIED!!

Exhibitors are limited to one entry per Division Category. If a Division Category has sub-categories, only one entry in each sub-category is allowed. There are no limits as to how many categories may be entered by an exhibitor. Refer to the Burnet County Area Fair Rules for Exhibition booklet for additional information.

Entries will be available for pick-up on Saturday, June 13, between 4:00 and 5:30 p.m.
Entries and winnings not picked up during that time will become the property of the Burnet County Area Fair. If you accept these terms, please sign and date below. Thanks!

Name (print): _____ Signature: _____ Date: _____

AGE DIVISION: (CHECK ONE)

_____ Jr. Youth (under 12) _____ Sr. Youth (12 – 17) _____ Adult (18 & over)

Tag Number	Division Number	Category Number	Sub. Cat. Number	Division Name	Entry Description

MINOR YOUTH PERMISSION WAIVER

I hereby grant to the Burnet County Area Fair the right to use and publish photographs and name of _____ in media and electronic materials used to promote the BCAF.

PRINT NAME

Signature of parent or guardian _____

Division 1 — Aprons

Superintendent: Connie Stuteville—phone: 512-755-0732; email:
cstuteville3@gmail.com

PLEASE READ GENERAL RULES IN ADDITION TO THE RULES BELOW.

Submission Rules for Aprons

1. Entries for the Aprons Division must have been made by the person entering the item. You may have only one (1) entry in each category, with the exception of Category 12, Mother/Daughter Aprons, which requires two (2) aprons.
2. Aprons are to be made of fabric.
3. Aprons are to be in good condition.
4. If the apron was made from a pattern, the pattern must be submitted in an envelope affixed to the apron. If **not** made from a pattern, the apron should have affixed to it an index card reading “Original Design.”
5. General appearance criteria:
 - a. Attractive fabric suitable for the pattern
 - b. Well-pressed and clean
 - c. Trimmings and findings attractive
 - d. Pleasing color or color combinations
 - e. Thread and notions matched to fabric as closely as possible
 - f. Professional-looking finish
 - g. Hems and facings inconspicuous from the apron’s right side

CATEGORIES

CATEGORY 1: BIB APRONS

CATEGORY 2: CHEF’S APRON

CATEGORY 3: FULL APRON

CATEGORY 4: WAIST/HALF APRON (everyday)

CATEGORY 5: WAIST/HALF APRON (applique, embroidery)

CATEGORY 6: GINGHAM APRON (cross-stitched or trimmed)

CATEGORY 7: SMOCK/COBBLER APRON

CATEGORY 8: HOLIDAY, ENTERTAINING, FANCY OR SPECIAL OCCASION APRON

CATEGORY 9: DOUBLE DUTY APRON (apron to bonnet)

CATEGORY 10: MEN’S APRON

CATEGORY 11: RECYCLED APRON (made from jeans, etc.)

CATEGORY 12: MOTHER/DAUGHTER APRONS (requires two [2] aprons)

CATEGORY 13: UTILITY APRON

CATEGORY 14: VINTAGE APRON (new apron made from vintage pattern)

CATEGORY 15: CHILD’S APRON

CATEGORY 16: APRON DEPICTING THEME OF FAIR, “BLUE JEANS AND COUNTRY DREAMS”

Division 2 — Arts and Crafts

Superintendent: Lisa Zinz—phone: 512-755-3620; email: tlkzinz@hotmail.com

PLEASE READ GENERAL RULES IN ADDITION TO THE RULES BELOW.

Submission Rules for Arts and Crafts

1. All entries must be clean and in good condition.
2. Wall art articles must be appropriately prepared for hanging or they may be disqualified.
3. General appearance: Articles must show good design and color for intended use.
4. Workmanship must be of high quality with attention to details.
5. Division Superintendent will assign exhibits to sub-categories as appropriate.

CATEGORIES

CATEGORY 1: BASKETS

CATEGORY 2: CERAMIC CRAFTS

CATEGORY 3: CLAY CRAFTS

CATEGORY 4: COLORING CRAFTS

CATEGORY 5: DOLLS

CATEGORY 6: EMBELLISHMENT CRAFTS

CATEGORY 7: GLASS CRAFTS

CATEGORY 8: GOURDS

CATEGORY 9: HOLIDAY CRAFTS

CATEGORY 10: HOME DECOR

CATEGORY 11: LEATHER CRAFTS

CATEGORY 12: LEGO CRAFTS

CATEGORY 13: MODELS/MINIATURES CRAFTS

CATEGORY 14: PAPER CRAFTS/QUILLING

CATEGORY 15: RECYCLED/REPURPOSED CRAFTS

CATEGORY 16: SCRAPBOOKING CRAFTS

CATEGORY 17: WEAVING CRAFTS

CATEGORY 18: WOODBURNING CRAFTS

CATEGORY 19: OTHER CRAFTS

Division 3 — Baked Goods

Superintendent: Roxanne Dunegan—phone: 512-756-9396; email:
roxdunegan@gmail.com

PLEASE READ GENERAL RULES IN ADDITION TO THE RULES BELOW.

Submission Rules for Baked Goods

1. All Baked Goods will be judged on Presentation (30%), Recipe (10%), and Taste and Texture (60%). All items will be cut/sliced as part of judging.
2. Each entry must be accompanied by the recipe. Recipes must be neatly written, printed or typewritten and must have a complete list of all ingredients that were used, as well as detailed preparation and baking instructions. The printed copies of the recipe become the property of the Burnet County Area Fair, which has the right to use the recipe(s) for fair publicity. DO NOT put the name of the exhibitor on the recipe.
3. A representation of the item will be displayed at the fair. Exhibitors are welcome to retrieve remaining portions at the end of judging, which will be between 4:30 and 5:30 p.m. on Thursday, June 11, 2020. If not picked up by this time, the item will be donated to the county fair to be sold at the Country Store or provided as dessert at the 4H barbecue. An exception to this is Category 11, Decorated Cookie Jar, which will remain intact and returned to the exhibitor at the end of the fair.
4. All entries must be the work of the exhibitor. All entries must be submitted on a sturdy white paper or foam plate unless otherwise noted. Each entry is to be sealed in a gallon zip bag or covered with clear plastic wrap.
5. All entries must be made from scratch with the exception of those indicated otherwise. Be sure, if a mix is used, to identify the entry as Category 10, Almost from Scratch.

Food Safety Rules

Since entries will be tasted by the judges, fillings, frostings, glazings and meringues (whether uncooked or cooked) are not permitted to contain cream cheese, whipped cream, sour cream, unpasteurized milk or raw eggs due to health reasons. Exhibitors should carefully wash their hands and make sure that their hands do not have any open cuts before preparing foods. Baked Goods should be delivered in covered containers, plastic wrap, or foil if specified.

CATEGORIES

- CATEGORY 1: CAKES (Iced must be presented in a cake carrier.)
CATEGORY 2: CUPCAKES AND CAKE BALLS (6 each)
CATEGORY 3: COOKIES (6 each)
CATEGORY 4: CANDY (6 pieces)
CATEGORY 5: PIES AND COBBLERS (Crust recipe must be included. No store-bought crust allowed.)
CATEGORY 6: QUICK BREADS
CATEGORY 7: MACHINE BREADS
CATEGORY 8: YEAST BREADS
CATEGORY 9: SMALL BAKED GOODS – i.e., rolls, biscuits, muffins, pastries, turnovers, crackers (6 each)

Division 3 — Baked Goods, Continued

CATEGORY 10: ALMOST FROM SCRATCH – item made from mix but with at least two additional ingredients

CATEGORY 11: DECORATED COOKIE JAR (*Rules for Decorated Cookie Jar appear below.*)

A. Individual

B. Group

Submission Rules for Decorated Cookie Jar, Category 11 of Baked Goods

- Each entry must be submitted in a clear glass jar or container with a wide mouth, approximately one (1) gallon capacity. Entries may be submitted by one individual or by a group or groups. Entries will be returned to the exhibitor on Saturday, June 8, from 4:00 to 5:00 p.m.
- Jar must be filled with an assortment of at least three (3) different kinds of cookies. Two (2) of each kind must be placed on a plate for judges to taste.
- Jar must remain closed at all times.
- Cookies are to be homemade. The recipe for each variety of cookies must be presented. Recipes should be neatly written, printed or typed and must have a complete list of ingredients that were used as well as detailed instructions on how to prepare. **DO NOT** put the name of the exhibitor on the recipe! The printed copies will become property of the Burnet County Area Fair, which has the right to use the recipes for fair publicity.
- Decorated cookie jars will be judged on cookie presentation (20%), recipe (10%), taste and texture (30%), and decoration of the cookie jar (40%).
- Entries may—but do not *have* to be—decorated in keeping with the theme of the 2020 Fair, “Blue Jeans and Country Dreams.”

Division 4 — Buttons

Superintendent: Janet Graves—phone: 830-596-3193; email: jangraves@nctv.com

PLEASE READ GENERAL RULES IN ADDITION TO THE RULES BELOW.

Submission Rules for Buttons

1. Items entered must have been made by the person entering the item.
2. Flat pieces should be mounted on mat board or foam board and have a hanging tab.
3. Workmanship should be of high quality with attention to detail.
4. You may have only one (1) entry in each category.

CATEGORIES

CATEGORY 1: COLLAGE on 9x12-inch mat board or foam board using at least 3 sewing buttons. The theme of the collage is “Blue Jeans and Country Dreams.”

CATEGORY 2: BUTTON JEWELRY

CATEGORY 3: EMBELLISHED GARMENT

CATEGORY 4: HOLIDAY CRAFT USING BUTTONS

CATEGORY 5: STUFFED ANIMAL OR DOLL USING BUTTONS

CATEGORY 6: OTHER

Division 5 — Clothing and General Sewing

Superintendent: Polly Krenek—phone: 512-355-2633; email: mpkrenek@yahoo.com

PLEASE READ GENERAL RULES IN ADDITION TO THE RULES BELOW.

Submission Rules for Clothing and General Sewing

1. Garments and wearable items are to be made from fabric or leather and must have been made by the exhibitor within the past 12 months.
2. Judging will be done on appearance, construction, workmanship, seams straight, neatness, threads clipped, and good sewing techniques.
3. General appearance criteria:
 - a. Attractive fabric suitable for the purpose of garment
 - b. Well pressed and clean
 - c. Current styling or good basic style
 - d. Trimmings and findings attractive
 - e. Pleasing color or color combinations
 - f. Correct grain lines, matched plaids or stripes if applicable
 - g. Thread and notions matched to fabric as closely as possible
 - h. Professional-looking finish
 - i. Hems and facings inconspicuous from the garment's right side
 - j. Linings, interfacings and/or under linings should not add excess bulk or cause unsightly wrinkling.
4. All garments and wearable items must be on hangers.
5. If the garment was made from a pattern, the pattern must be submitted in an envelope affixed to the garment. If **not** made from a pattern, the garment or wearable item should have affixed to it an index card reading "Original Design."
6. Under General Sewing criteria:
 - a. Attractive fabric suitable for the items
 - b. Well pressed and clean
 - c. Thread and notions matched to fabric as closely as possible
 - d. Professional-looking finish

CATEGORIES – CLOTHING

CATEGORY 1: DRESS

CATEGORY 2: BLOUSE

CATEGORY 3: SHIRT (Set-in sleeves, collar, buttonholes or snaps)

CATEGORY 4: DRESSY – PANTS, SLACKS, TROUSERS, CAPRIS

CATEGORY 5: SPORT – PANTS, SLACKS, TROUSERS, CAPRIS

CATEGORY 6: SKIRT

CATEGORY 7: COAT, JACKET, CAPE

CATEGORY 8: ENSEMBLE (COORDINATED PIECES)

CATEGORY 9: TAILORED SUIT – MEN'S

CATEGORY 10: TAILORED SUIT – WOMEN'S

CATEGORY 11: VEST

CATEGORY 12: TIE OR SCARF

CATEGORY 13: HAT

Division 5 — Clothing and General Sewing, Continued

CATEGORY 14: PURSE / BAG

CATEGORY 15: APRON

CATEGORY 16: INFANT CLOTHES

CATEGORY 17: CHILDREN'S CLOTHES

CATEGORY 18: DOLL CLOTHES

CATEGORY 19: WEDDING, FORMAL, OR EVENING WEAR

CATEGORY 20: CHRISTENING

CATEGORY 21: QUILTED, EMBELLISHED, OR APPLIQUED

CATEGORY 22: LINGERIE AND LOUNGEWEAR

CATEGORY 23: ETHNIC NATIVE ATTIRE

CATEGORY 24: RECYCLED ITEM

CATEGORY 25: OTHER

CATEGORY 26: ENTRY DEPICTING THE 2020 FAIR THEME – “Blue Jeans and Country Dreams”

CATEGORIES – GENERAL SEWING

CATEGORY 1: KITCHEN ITEM OR SET OF ITEMS (2 or more that match, e.g., stand mixer cover and toaster cover) (NOTE: This category excludes Aprons!)

CATEGORY 2: PILLOWS

CATEGORY 3. WALL HANGINGS (no larger than 48” x 36”)

CATEGORY 4: TABLE RUNNER

CATEGORY 5: OTHER

CATEGORY 6: ENTRY DEPICTING THE 2020 FAIR THEME – “Blue Jeans and Country Dreams”

“SILVER STAR” DISPLAY

ENTRY (ANY TYPE LISTED ABOVE) FOR DISPLAY ONLY, NOT FOR JUDGING

Division 6 — Creative Writing

Sponsored by the Highland Lakes Writers' Club, Marble Falls, Texas
Superintendent: Kay Lee—phone: 512-964-3021; email: mlee43@moment.net

PLEASE READ GENERAL RULES IN ADDITION TO THE RULES BELOW.

Submission Rules for Creative Writing

*Requirements for submissions to the Creative Writing Division differ from those for submissions to other divisions. In particular, Creative Writing entries **must** be turned in **before** the Fair! The deadline for submission is **Tuesday, May 26, 2020**, at 4:00 p.m. Please read carefully all of the statements below, which apply equally to all three age groups and to all four categories:*

CATEGORIES

CATEGORY 1: POETRY BASED ON THE FAIR THEME*

CATEGORY 2: POETRY, ANY SUBJECT

CATEGORY 3: PROSE BASED ON THE FAIR THEME*

CATEGORY 4: PROSE, ANY SUBJECT

***Fair theme for 2020: “Blue Jeans and Country Dreams”**

REQUIREMENTS FOR **LENGTH AND CONTENT** OF ENTRIES:

1. Poetry entries are limited to one (1) per Category, maximum length 32 lines. Poems may rhyme, or they may be free verse; they may either follow traditional forms (sonnet, quatrain, haiku, etc.) or not. Subject matter will determine the appropriate category for each poem.
2. Prose entries are limited to one (1) per Category, maximum length 500 words. Prose entries may be articles, editorials, essays, short-short stories, flash fiction, journal entries, memoir, and the like. As with poetry, subject matter will determine the appropriate category for each prose entry.
3. **All subject matter must be suitable for exhibition to a general audience, including children.**

REQUIREMENTS FOR **PREPARATION** OF ENTRIES:

1. Contestants must prepare **two (2) identical hard copies** of their submission in each category. *Only one* (1) submission per category is allowed.
2. All entries must be typewritten or computer-generated on standard letter-size (8.5 x 11-inch) white paper, preferably 20-lb or 24-lb.
3. The font used must be 12-point Times or Times New Roman.
4. Margins must be 1 inch on all four sides.
5. For multiple-page entries, pages must be numbered.
6. Printing must appear on only one side of the paper, not both.
7. Prose entries must be double-spaced. Poetry entries may be space-and-a-half.
8. Multiple-page entries must be *paper-clipped* together. Stapled entries will be disqualified!
9. **The author's name must NOT appear on *either* of the two identical hard copies submitted!**

[Rules for Creative Writing continued on next page]

Division 6 — Creative Writing, Continued

REQUIREMENTS FOR **SUBMISSION** OF ENTRIES:

1. **All** entries in the Creative Writing Division must be turned in to the Burnet County Area Fair at the Texas A&M AgriLife Extension Service Office, 607 North Vandever Street, Burnet, Texas, beginning *Wednesday, May 6*, and continuing through *Tuesday, May 26, 2020*. The **final** deadline for receipt is **Tuesday, May 26, 2020, at 4:00 p.m. NO entries will be accepted after that!**
2. As indicated above, contestants must submit two (2) *identical hard copies of each submission*.
3. **The author's name must not appear anywhere on the two hard copies that constitute an entry!**
4. When entries are brought to the Texas A&M AgriLife Extension Service, a staff member will provide both a letter-size white "exhibitor form" and a smaller, color-coded "exhibitor tag" for the contestant to fill out. These forms are the **ONLY PLACES** the contestant's name can appear; this ensures that the entry will be judged in accordance with the rules of the Burnet County Area Fair. Adults will receive pink tags; Senior Youth, blue tags; and Junior Youth, gold tags. Exhibitor tags are randomly numbered, so those given to one individual are unlikely to be in sequence.
5. The AgriLife staff member will record the number of the color-coded exhibitor tag for each entry and will then assign a corresponding "tracking number" for use by the Division Superintendent. For example, "A-03" would indicate the third entry received from an Adult exhibitor, and "J-02" the second received from a Junior Youth. The AgriLife staff member keeps a list of tracking numbers, which is furnished to the Superintendent when all entries have been received.
6. Only the Superintendent will know which tag number and tracking number correspond to each entry. The original two copies of each entry will be kept on file at the AgriLife Office: one for the Fair and one for the Highland Lakes Writers' Club.
7. The AgriLife Office also keeps both the exhibitor form and the exhibitor tag for each entry (minus the tag's numbered stub, which is given to the contestant). The exhibitor NUMBER is intentionally left BLANK on the exhibitor form until assigned by Fair personnel at the beginning of registration.
8. **IMPORTANT: The Creative Writing contestant is responsible for coming in person to registration at the Burnet Community Center on either Wednesday, June 10 (4:30 – 6:30 p.m.), or Thursday, June 11 (9:00 a.m. – 12:00 noon) to be assigned an exhibitor number!** His/her entry cannot compete for prizes unless an exhibitor number is assigned on site by Fair personnel.

If the contestant is entering other divisions besides Creative Writing, his/her exhibitor form must list all of the entries associated with that exhibitor number. Tags are issued at the Burnet Community Center on June 10-11 for entries in all divisions *other than* Creative Writing. The contestant **MUST** return his/her completed exhibitor form before leaving the Community Center!
9. Before the Fair, the Division Superintendent will scan each Creative Writing Division entry and provide copies to judges, either paper or digital, according to their preference. Members of the Highland Lakes Writers' Club, or others known to them (for example, teachers in local schools and colleges), will serve as judges. Most are published authors as well as long-time residents of the Texas Hill Country. In their evaluation of each entry, they will consider accuracy in spelling, diction, grammar, and punctuation, in addition to content and clarity of expression. The identity of contestants will *not be known to judges* until winners are announced publicly on the morning of Friday, June 12, 2020.

RETURN OF ORIGINAL SUBMISSIONS

Creative Writing contestants must pick up their entries on Saturday afternoon, June 13, 2020, between 4:00 and 5:30 p.m. At that time, copies of their entries will be returned to them, as well as ribbons, rosettes, certificates, cash awards, and other winnings they may have garnered.

ANY QUESTIONS should be directed to the Division Superintendent, Kay Lee, at 512-964-3021, email mlee43@moment.net, Rules Chair for the 2020 Burnet County Area Fair as well as Secretary of the Highland Lakes Writers' Club.

Division 7 — Fine Arts

Superintendent: Lida Woodul—phone: 713-816-2080; email: lcwoodcomp@gmail.com

PLEASE READ GENERAL RULES IN ADDITION TO THE RULES BELOW.

Submission Rules for Fine Arts

1. All entries must be at least 100% done by the exhibitor.
2. Paintings, including frame, may not be larger than 36" by 27". All framed paintings must be dry, and substantially wired. Exhibitors submitting porcelain arts entries (Categories 10–13 below) should provide a display easel or stand for each entry.
3. Porcelain entries that are chipped or mended with glue will not be accepted.
4. Flat art pieces that do not require a frame, but that need to be hung for display, must be mounted on a foam core backing and must have a hanging tab that will support the weight of the piece.
5. All freestanding artwork must be substantial enough to be placed on a shelf or on the floor, depending on size of piece.
6. Entries must have been completed in the last two years.
7. Entries from a previous Burnet County Area Fair are not eligible to be submitted again.
8. The Fair Board reserves the right to reject work based on size, fragility, inappropriate content, or other rule infringements.
9. Seminar-, Class-, or Instructor-assisted submissions are eligible for Category 8 **only**.

CATEGORIES

- CATEGORY 1: OIL PAINTING (oil, enamel, alkyd, encaustic)
- CATEGORY 2: WATERCOLOR (watercolor, tempera, gouache, or any media used transparently on paper)
- CATEGORY 3: ACRYLIC PAINTING (casein, acrylic and egg tempera)
- CATEGORY 4: DRAWINGS (anything drawn with pencil, crayon, pastel, charcoal, chalk, pen and ink, or any mixture of these)
- CATEGORY 5: SCULPTURE (metal, clay, wood, or stone)
- CATEGORY 6: MIXED MEDIA (more than one medium and collages)
- CATEGORY 7: RECYCLED MATERIAL (use of any non-typical medium such as paper, wood, rubber, rubber, etc.)
- CATEGORY 8: SEMINAR-/CLASS-/INSTRUCTOR-ASSISTED, COPYRIGHT INFRINGEMENT
- CATEGORY 9: ART – OTHER (art not fitting into other categories listed above)
- CATEGORY 10: PORCELAIN ARTS – FLORA
- CATEGORY 11: PORCELAIN ARTS – FAUNA
- CATEGORY 12: PORCELAIN ARTS – HOLIDAY
- CATEGORY 13: PORCELAIN ARTS – OTHER (art not fitting into other categories listed above)
- CATEGORY 14: CARTOON (original cartoon drawing)

NOTE: When a category listed above has a sufficient number of entries (in the opinion of the Burnet County Area Fair Fine Arts Division Superintendent), subcategories may be established and judged within the main category. First-place winners are the only entries eligible for Best of Division consideration.

Division 8 — Ice Cream Crank-Off

Superintendent: Lynda French—phone: 512-525-1289; email:
frenchlynda55@gmail.com

PLEASE READ GENERAL RULES IN ADDITION TO THE RULES BELOW.

Note: The Ice Cream Crank-Off will be held Friday, June 12, 2020 at 2:00 p.m.

*Entries **must be checked in** by 1:45 p.m. on that day!*

*Exhibitors **must register** during registration hours on June 10 or 11
and **must attach** the ice cream recipe(s) to the registration form.*

Submission Rules for Ice Cream Crank-Off

1. All entries containing milk and/or eggs must be pasteurized products. No raw eggs or fresh milk!
2. Ice cream must be made from scratch and not purchased.
3. Ice cream must be brought to the contest already cranked and ready to be judged. DO NOT OPEN prior to arrival.
4. Any type of ice cream maker may be used.
5. At least a half gallon of ice cream is to be presented.
6. You may enter as many flavors/categories as you like. Each will have a separate tag.
7. Entries will be judged on:
 - Recipe – 20 points
 - Appearance and aroma – 15 points
 - Texture – 15 points
 - Taste – 50 points*Judges reserve the right to refuse to taste any entry.*
8. After judging is completed, samples will be provided to the public. No samples may be given out until the public tasting begins.
9. Contestants are required to serve samples to the public. We recommend having a helper to assist you and promote your ice cream to the public.
10. For the public tasting, the Burnet County Area Fair will provide a zip-lock bag which will contain a spoon, a napkin, and a People's Choice ballot. Contestants will be provided with containers (2 oz. each) in which to serve the ice cream.
11. Bring a serving spoon, a pan in which to set your ice cream freezer, additional ice to keep your ice cream frozen, and any other item(s) you may need. Tables will be provided by the Fair.

Awards for Ice Cream Crank-Off

1. First-, second-, and third-place ribbons will be awarded in each of the five categories.
2. From all the first-place winners, the Best of Division will be awarded.
3. A People's Choice award (plaque) will be determined by the public.

CATEGORIES

- CATEGORY 1: VANILLA
- CATEGORY 2: CHOCOLATE
- CATEGORY 3: FRUIT
- CATEGORY 4: SHERBET
- CATEGORY 5: OTHER

Division 9 — Jewelry

Superintendent: Lisa Zinz—phone: 512-755-3620; email: tlkzinz@hotmail.com

PLEASE READ GENERAL RULES IN ADDITION TO THE RULES BELOW.

Submission Rules for Jewelry

1. All entries must be clean and in good condition.
2. General appearance: Entries must show good design and color.
3. Workmanship must be of high quality with attention to detail.

CATEGORIES

CATEGORY 1: NECKLACE

CATEGORY 2: EARRINGS

CATEGORY 3: BRACELET

CATEGORY 4: SETS

Division 10 — Metal Arts

Superintendent: Lisa Zinz—phone: 512-755-3620; email: tlkzinz@hotmail.com

PLEASE READ GENERAL RULES IN ADDITION TO THE RULES BELOW.

Submission Rules for Metal Arts

1. All entries must be clean and in good condition.
2. Wall art articles must be appropriately prepared for hanging or they may be disqualified.
3. General Appearance: Entry must show good design and color (optional) for intended use.
4. Workmanship must be of high quality with attention to detail.

CATEGORIES

CATEGORY 1: INDOOR SCULPTURE/DECOR

CATEGORY 2: OUTDOOR SCULPTURE/DECOR

CATEGORY 3: INDOOR FURNITURE – TABLE

CATEGORY 4: INDOOR FURNITURE – CHAIR

CATEGORY 5: INDOOR FURNITURE – BENCH

CATEGORY 6: OUTDOOR FURNITURE – TRELLIS

CATEGORY 7: OUTDOOR FURNITURE – TABLE

CATEGORY 8: OUTDOOR FURNITURE – CHAIR

CATEGORY 9: OUTDOOR FURNITURE – BENCH

CATEGORY 10: JEWELRY

CATEGORY 11: HOLLOWWARE

CATEGORY 12: YARD ART

CATEGORY 13: SIGNS

CATEGORY 14: RECYCLED

CATEGORY 15: OTHER

Division 11 — Needlework

Superintendent: Lynda French—phone: 512-525-1289; email:
frenchlynda55@gmail.com

PLEASE READ GENERAL RULES IN ADDITION TO THE RULES BELOW.

Submission Rules for Needlework

1. Kits will be accepted.
2. All entries must be clean and in good condition.
3. Framed needlework must be capable of being hung.
4. Judges will consider the following criteria:
 - a. General appearance
 - b. Workmanship
 - c. Simplicity versus complexity
 - d. Beauty and design
 - e. If the piece is framed, does the frame complement the item?
 - f. If the piece is matted, do the mat size and color complement the item?

CATEGORIES

CROCHET AND KNITTING

- CATEGORY 1: LAP THROW / AFGHAN – CROCHET
- CATEGORY 2: LAP THROW / AFGHAN – KNITTED
- CATEGORY 3: LAP THROW / AFGHAN – OTHER
- CATEGORY 4: SWEATER – CROCHET
- CATEGORY 5: SWEATER – KNITTED
- CATEGORY 6: BABY SET – CROCHET
- CATEGORY 7: BABY SET – KNITTED
- CATEGORY 8: STOLE, CAPE, OR SCARF – CROCHET
- CATEGORY 9: STOLE, CAPE, OR SCARF – KNITTED
- CATEGORY 10: ACCESSORIES – CROCHET
 - A. Hat
 - B. Purse
 - C. Slippers
 - D. Other
- CATEGORY 11: ACCESSORIES – KNITTED
 - A. Hat
 - B. Purse
 - C. Slippers
 - D. Other
- CATEGORY 12: SUIT OR DRESS
- CATEGORY 13: DOILY – CROCHET
- CATEGORY 14: DOLL OR STUFFED ANIMAL
 - A. Crochet
 - B. Fabric
 - C. Knitted
 - D. Other
- CATEGORY 15: DOLL CLOTHES

Division 11 — Needlework, Continued

HAND EMBROIDERY (Floss, Crewel, Stamped Cross Stitch, Counted Cross Stitch, and Other)

CATEGORY 16: APRONS
CATEGORY 17: KITCHEN ITEMS
CATEGORY 18: PILLOW
CATEGORY 19: TABLECLOTH
CATEGORY 20: SCARF / TABLE RUNNER
CATEGORY 21: PILLOWCASES
CATEGORY 22: SMOCKED ITEM
CATEGORY 23: QUILTED ITEM
CATEGORY 24: OTHER

MACHINE EMBROIDERY

CATEGORY 25: DECORATIVE ITEMS
CATEGORY 26: CLOTHING
CATEGORY 27: QUILTED ITEM
CATEGORY 28: OTHER

NEEDLEPOINT

CATEGORY 29: PILLOW
CATEGORY 30: BELL PULL
CATEGORY 31: RUG
CATEGORY 32: ACCESSORIES
CATEGORY 33: OTHER

RUGS

CATEGORY 34: LATCH HOOK
CATEGORY 35: BRAIDED
CATEGORY 36: CROCHET
CATEGORY 37: OTHER

FRAMED NEEDLEWORK

CATEGORY 38: EMBROIDERED
CATEGORY 39: NEEDLEPOINT
CATEGORY 40: COUNTED CROSS STITCH
CATEGORY 41: APPLIQUED
CATEGORY 42: SEWN
CATEGORY 43: OTHER

APPLIQUE

CATEGORY 44: HAND APPLIQUED
CATEGORY 45: MACHINE APPLIQUED
CATEGORY 46: QUILTED ITEM

THEME OF FAIR 2020

CATEGORY 47: ENTRY (ANY TYPE LISTED ABOVE) DEPICTING "BLUE JEANS AND COUNTRY DREAMS"

"SILVER STAR" DISPLAY

CATEGORY 48: ENTRY (ANY TYPE LISTED ABOVE) FOR DISPLAY ONLY, NOT FOR JUDGING

Division 12 — Patriotism

Superintendent: Polly Krenek—phone: 512-355-2633; email: mpkrenek@yahoo.com

*The Patriotism Division reflects all Patriotic Holidays,
showcases items of red, white and blue,
or honors the Military and First Responders.*

PLEASE READ GENERAL RULES IN ADDITION TO THE RULES BELOW.

Submission Rules for Patriotism

1. The entries for this Division must be made or assembled by the person entering the item(s), EXCEPT in Category 9, which can be any Patriotic item that was given to you by a friend or family member who served in the Military, with said item accompanied by a story.
2. The exhibitor can have only *one* (1) entry in each category, unless it's a set of items—for example, a tablecloth and napkins, or the Mother/Daughter Aprons Category (see Division 1), which requires two items.
3. All items can be made of purchased materials and assembled by the exhibitor.
4. General criteria:
 - a. Items are to be in good, clean condition; fabric items should be well pressed, with trimmings and findings attractive, pleasing color or color combinations, thread and notions matched to fabric as closely as possible, hems and facings inconspicuous from the right side, and a professional-looking finish.
 - b. Aprons, table runners, placemats, tablecloths, napkins, and pillows (pillow forms can be used) are to be of fabric and sewed by the exhibitor.
 - c. Attractive fabric suitable for the pattern should be used.
 - d. Table centerpieces shall not exceed 24 inches.
 - e. Wreaths shall be no larger than 36 inches.
 - f. All mechanics shall be inconspicuous.
 - g. All items must reflect the Patriotic theme of the Division.

CATEGORIES

CATEGORY 1: PATRIOTIC WREATH

CATEGORY 2: PATRIOTIC SCULPTURE

CATEGORY 3: PATRIOTIC TABLE LINENS (cloths, napkins, placemats, table runner)

CATEGORY 4: PATRIOTIC PILLOW

CATEGORY 5: PATRIOTIC WALL HANGING OR WALL ART

A. Wooden Hangings

B. Fabric Hangings

CATEGORY 6: PATRIOTIC CARVING OR CERAMICS ITEM

CATEGORY 7: PATRIOTIC ARRANGEMENT

A. Artificial Flowers or Plants

B. Live Flowers or Plants

Division 12 — Patriotism, Continued

CATEGORY 8: PATRIOTIC QUILT (any size)

- A. Hand Quilted
- B. Machine Quilted

CATEGORY 9: PATRIOTIC MEMORY ITEMS (see Rule 1 under Submission Rules)

CATEGORY 10: CLOTHING

CATEGORY 11: APRONS

CATEGORY 12: PATRIOTIC PAINTING

CATEGORY 13: OTHER PATRIOTIC ITEM

CATEGORY 14: PATRIOTIC ITEM DEPICTING THE 2020 FAIR THEME, "Blue Jeans and Country Dreams"

"SILVER STAR" DISPLAY

PATRIOTIC ENTRY (ANY TYPE LISTED ABOVE) FOR DISPLAY ONLY, NOT FOR JUDGING

Division 13 — Photography

Superintendent: Stephen Lay—phone: 832-314-5194; email: jstlay@gmail.com

PLEASE READ GENERAL RULES IN ADDITION TO THE RULES BELOW.

(But please note rule 7 below,
an exception to the General Rules
made for the Photography Division *only*)

Submission Rules for Photography

**PLEASE NOTE: ALL PHOTOS MUST BE MOUNTED ON STURDY
8- by 10-inch **OR** 8- by 12-inch **OR** 8- by 8-inch
mat board or foam core BACKING!**

1. Photography must be printed on photo paper.
2. The MAXIMUM size of a mounted photo must be 8 x 10 inches or 8 x 12 inches or 8 x 8 inches.
3. It is strongly recommended that ALL entries be 8 x 10 inches or 8 x 12 inches or 8 x 8 inches.
4. Photos must be mounted on study 8- x 10-inch or 8- x 12-inch or 8- x 8-inch backing USING mat board or foam core board. The quality of the mount will be considered in judging.
5. Photos smaller than the mounted board should be centered on the board.
6. Framed photos or matted photos are ineligible and will not be accepted.
7. Entries are limited to TWO photos per category per entrant.
8. Computer software may be used to enhance a photo—contrast, color intensity, etc. **NO manipulation is allowed with the exception of Category 6.**
9. No entries from professionals will be accepted. Photographers earning more than \$6,000 a year from photography are considered professional.
10. All ribbon-winning photos will be exhibited from the opening of the Fair until the close of the Fair. Remaining entries will be displayed on a space-available basis.
11. **All images must be suitable for exhibition to a general audience, including children.**

CATEGORIES

CATEGORY 1: SCENIC / LANDSCAPES / SEASCAPES

CATEGORY 2: CITYSCAPES / ARCHITECTURE

CATEGORY 3: ANIMALS (DOMESTICATED AND WILD)

CATEGORY 4: PLANTS, FLOWERS, STILL LIFE

CATEGORY 5: DIGITALLY MANIPULATED

CATEGORY 6: TRANSPORTATION

CATEGORY 7: PEOPLE

CATEGORY 8: BLACK AND WHITE

CATEGORY 9: RURAL LIFE

CATEGORY 10: MISCELLANEOUS (ANYTHING THAT DOESN'T FIT IN CATEGORIES 1–9)

Division 14 — Potted Plants and Flowers

Superintendent: Kay Lee—phone: 512-964-3021; email: mlee43@moment.net

PLEASE READ GENERAL RULES IN ADDITION TO THE RULES BELOW.

Submission Rules for Potted Plants and Flowers

1. All entries in Potted Plants and Flowers must be the property of the exhibitor, who will in most cases have grown them. (See Rule 2 below.)
2. Plants and flowers used in designs (see Categories 11, 14, and 15) must be fresh; however, they need not *necessarily* have been grown by the exhibitor.
3. All entries other than “Flower Arrangements” (Categories 11-13) — potted plants, hanging baskets, dish gardens, and other — must have been in the exhibitor’s possession for at least six weeks, or since mid-April of 2020.
4. All entries other than “Flower Arrangements” should have been growing in their containers for at least six weeks, or since mid-April of 2020. The reason is that judges will consider the relative proportion of plant size to container size. Thus, if an exhibitor repots a plant in the early spring of 2020, that exhibitor should consider — and plan for — the likely growth of his/her plant by June 2020.
5. All entries must be clean and free of visible pests and/or spray residue, or they may be refused.
6. All containers must have the exhibitor’s name and address attached in such a way that it will not be visible to the judges (e.g., a small printed return-address label on the bottom).
7. “Dish Gardens” (Categories 14 and 15) — both “Succulents Only” and “Mixed Species” — should place greater emphasis on **horticultural specimens** than on fanciful or decorative elements.
8. **All** plants and cut specimens must be identified and labeled by the exhibitor!
9. Judging criteria for Potted Plants and Flowers include, but are not necessarily limited to: (a) overall health, appearance, and grooming; (b) color; (c) size; and (d) form, which includes such attributes as symmetry, proportion of plant to pot, substance, stems, foliage, and number and size of blooms if the entry is presented as a “flowering” potted plant or hanging basket (Categories 3, 8, and 16).

CATEGORIES

- CATEGORY 1: POTTED PLANTS – FERNS
- CATEGORY 2: POTTED PLANTS – FOLIAGE PLANTS
- CATEGORY 3: POTTED PLANTS – FLOWERING PLANTS
- CATEGORY 4: POTTED PLANTS – SUCCULENTS
- CATEGORY 5: POTTED PLANTS – OTHER
- CATEGORY 6: HANGING BASKETS – FERNS
- CATEGORY 7: HANGING BASKETS – FOLIAGE PLANTS
- CATEGORY 8: HANGING BASKETS – FLOWERING PLANTS
- CATEGORY 9: HANGING BASKETS – SUCCULENTS
- CATEGORY 10: HANGING BASKETS – OTHER
- CATEGORY 11: FLOWER ARRANGEMENTS – FRESH
- CATEGORY 12: FLOWER ARRANGEMENTS – DRIED
- CATEGORY 13: FLOWER ARRANGEMENTS – ARTIFICIAL
- CATEGORY 14: DISH GARDENS – SUCCULENTS ONLY
- CATEGORY 15: DISH GARDENS – MIXED SPECIES
- CATEGORY 16: PLANTS AND FLOWERS – ALL OTHER

Division 15 — Preserved Foods

Superintendent: Hazel Risley—phone: 214-632-5416; email: hmrисley@gmail.com

PLEASE READ GENERAL RULES IN ADDITION TO THE RULES BELOW.

Submission Rules for Preserved Foods (including Dried Foods)

1. Judging is based on current USDA approved processing methods and times, headspace, pack, uniformity of pieces, appearance of the product, liquid, and cleanliness of the jar and band. Headspace for each product varies. As a general rule, leave 1-inch headspace for low-acid foods, vegetables and meats; ½-inch headspace for high-acid foods, fruits, tomatoes, pickles and relishes; ¼-inch headspace for juices, jams and jellies. **Be sure to use the correct recommended headspace for each product.** All exhibits must have been preserved entirely by the exhibitor during the past year.
2. **All canned and dried products must be processed in compliance with the current USDA guidelines for safe food preservation and the Ball Complete Book of Home Preserving.**
3. **All** canning must be in standard **Ball/Kerr** canning jars with a lid and band. All lids must have an airtight seal with ring intact, smooth, unbent and free from rust and corrosion.
4. All jelly, jam, preserves, and butters should be in a standard **Ball/Kerr** canning jar, with a lid and band. Leave the band on the jar. No paraffin seals will be accepted.
5. All containers must be sealed to be judged. No canned good will be opened or tasted.
6. **JAR TOPS** should be labeled with contents and dated. Exhibitor's name **MUST NOT** be included on the jar or the recipe.
7. A recipe specifying ingredients, directions and method of preservation **MUST** accompany all entries. The recipe should be submitted on a **5x7 note card or paper of the same size. Nothing larger will be accepted.**
8. All canned goods with the exception of honey and dried foods must be heat processed using either a boiling water bath or a pressure cooker, as appropriate. No open kettle method allowed.
9. The superintendent reserves the right to split categories if entries justify it.
10. The same item cannot be entered in more than one category, with the exception of Category 1, Gift Container.
11. Unless otherwise noted, all exhibits must be in half-pint, pint, or quart jars.

CATEGORIES

CATEGORY 1: GIFT CONTAINER (Theme container/basket displaying six [6] different homemade preserved products from Categories 2 through 9.) **The theme for this year's container/basket is "Blue Jeans and Country Dreams." All entries in this category should reflect the theme.** The items in the container may also be entered in individual categories.

CATEGORY 2: FRUIT (Pint or Quart Jar)

- | | | |
|------------------------|-------------------|-------------|
| A. Apples / Applesauce | E. Pears | I. Tomatoes |
| B. Apricots | F. Plums | J. Other |
| C. Berries | G. Sour cherries | |
| D. Peaches | H. Sweet cherries | |

CATEGORY 3: FRUIT BUTTERS (Jelly Glass or Pint or Half-pint Jar)

- | | |
|----------|----------|
| A. Apple | C. Pear |
| B. Peach | D. Other |

Division 15 — Preserved Foods, Continued — Page 2 of 3

CATEGORY 4: JAMS (Jelly Glass, Pint or Half-pint Jar)

- | | | |
|---------------|--------------|---------------|
| A. Apple | F. Fig | K. Rhubarb |
| B. Apricot | G. Grape | L. Strawberry |
| C. Blackberry | H. Peach | M. Tomato |
| D. Cherry | I. Plum | N. Other |
| E. Cranberry | J. Raspberry | |

CATEGORY 5: JELLIES (Jelly Glass, Pint or Half-pint Jar)

- | | | |
|---------------|--------------|---------------|
| A. Apple | E. Cranberry | I. Raspberry |
| B. Apricot | F. Grape | J. Strawberry |
| C. Blackberry | G. Jalapeno | K. Other |
| D. Cherry | H. Plum | |

CATEGORY 6: PRESERVES (Jelly Glass, Pint or Half-pint Jar)

- | | | |
|---------------|--------------|---------------|
| A. Apple | F. Fig | K. Rhubarb |
| B. Apricot | G. Grape | L. Strawberry |
| C. Blackberry | H. Peach | M. Tomato |
| D. Cherry | I. Plum | N. Other |
| E. Cranberry | J. Raspberry | |

CATEGORY 7: PICKLED GOODS (Pint or Quart Jar)

- | | | |
|---------------------------|---------------------------------------|------------------|
| A. Beets | E. Mixed pickles or
last of garden | H. Sweet pickles |
| B. Bread & butter pickles | | I. Other |
| C. Dill pickles | F. Okra | |
| D. Jalapenos | G. Squash | |

CATEGORY 8: SAUCES (Pint or Quart Jar)

- | | |
|--------------|------------------|
| A. Chili | D. Tomato catsup |
| B. Sauces | E. Other |
| C. Spaghetti | |

CATEGORY 9: RELISH (Pint or Quart Jar)

- | | | |
|--------------------|--------------------|-----------------------|
| A. Corn relish | C. Sandwich spread | E. Sweet / hot relish |
| B. Jalapeno relish | D. Sweet relish | F. Other |

CATEGORY 10: VEGETABLES (Pint or Quart Jar)

- | | | |
|---------------------------|-----------|---------------------|
| A. Beans, green or yellow | D. Corn | G. Soup or soup mix |
| B. Beets | E. Okra | H. Other |
| C. Carrots | F. Squash | |

CATEGORY 11: MISCELLANEOUS (Jelly Glass, Pint or Half-pint Jar)

- | | |
|----------|----------|
| A. Honey | B. Other |
|----------|----------|

NEW CATEGORIES!

QUANTITY REQUIREMENTS – DRIED FOODS

Exhibitor must have two submissions for each entered item.

Display entry use a standard canning jar with the lid and band. Use appropriate size container for type or size of dried food. Second submission - In a ziplock bag place an adequate sample for judges to observe. Bags will be opened, but **will not** be tasted.

CATEGORY 12: Dried Fruits & Vegetables (Pint or Half-Pint)

- | | | |
|-------------|------------|--------------|
| A. Apples | D. Peaches | H. Peppers |
| B. Apricots | E. Pears | I. Mushrooms |
| C. Berries | F. Plums | J. Other |
| | G. Corn | |

CATEGORY 13: Fruit Leathers (Pint or Half-Pint)

CATEGORY 14: Dried Herbs – one container only (Pint or Half-Pint)

***Note:** All Herbs to be leaves. Do not grind or chop herbs. Jars to be full and must be in specified size.

- | | |
|-------------|----------------------------------|
| A. Basil | E. Sage |
| B. Marjoram | F. Thyme |
| C. Oregano | G. Any other dried herb. Specify |
| D. Parsley | |

CATEGORY 15: Dried Meats (Pint or Quart)

- A. Venison Jerky
- B. Beef Jerky
- C. Other

Division 16 — Quilting

Superintendent: Suzanna Johnson—phone: 832-563-2588; email:
zannalane@gmail.com

Co-Superintendent: Cindy Cook—phone: 830-693-1087 (text only!);
email: lacook57@gmail.com

PLEASE READ GENERAL RULES IN ADDITION TO THE RULES BELOW.

Submission Rules for Quilting

1. A quilt is defined as padding between two layers of fabric, held together by stitching (quilting), or by tying.
2. Each item must be the work of the person entering the item, with the exception of Heirloom-Heritage Quilts, Category 49.
3. Quilts must be completed. No unfinished tops will be accepted.
4. Wall hangings will have circumference of less than 240 inches.
5. Miniatures will have circumference of less than 60 inches.
6. Group quilts will be made by two (2) or more persons. (The person who quilted the top is not included in the count.)
7. The person or persons who quilted the quilt, if known, will be will be acknowledged on the entry tag attached to the exhibit item.
8. Heirloom-Heritage Quilts (Category 81) are approximately older than 50 years, and the maker of the quilt may be unknown or deceased.
9. Judges will consider the following criteria:
 - a. General appearance
 - b. Workmanship
 - c. Beauty and design
 - d. Color harmony
10. The division superintendent and co-superintendent reserve the right to change a quilted item's category to another category, placing the entry in a better position to win a ribbon.
11. Unjudged quilts are just that simple. The exhibitor wants to share his or her quilt at the Fair, and for personal reasons does not want the item judged.

CATEGORIES

QUILT

CATEGORY 1: Hand-Pieced and Hand-Quilted
CATEGORY 2: Hand Appliqued
CATEGORY 3: Machine Appliqued
CATEGORY 4: Hand Embroidered
CATEGORY 5: Machine Embroidered

CATEGORY 6: Kit
CATEGORY 7: Original Design
CATEGORY 8: Panel
CATEGORY 9: Raw Edge Applique
CATEGORY 10: Holiday

QUILT

CATEGORY 11: Hand-Pieced and Machine-Quilted
CATEGORY 12: Hand Appliqued
CATEGORY 13: Machine Appliqued
CATEGORY 14: Hand Embroidered
CATEGORY 15: Machine Embroidered

CATEGORY 16: Kit
CATEGORY 17: Original Design
CATEGORY 18: Panel
CATEGORY 19: Raw Edge Applique
CATEGORY 20: Holiday

QUILT

CATEGORY 21: Machine-Pieced and Hand-Quilted
CATEGORY 22: Hand Appliqued
CATEGORY 23: Machine Appliqued
CATEGORY 24: Hand Embroidered
CATEGORY 25: Machine Embroidered

CATEGORY 26: Kit
CATEGORY 27: Original Design
CATEGORY 28: Panel
CATEGORY 29: Raw Edge Applique
CATEGORY 30: Holiday

QUILT

CATEGORY 31: Machine-Pieced and Machine-Quilted
CATEGORY 32: Hand Appliqued
CATEGORY 33: Machine Appliqued
CATEGORY 34: Hand Embroidered
CATEGORY 35: Machine Embroidered

CATEGORY 36: Kit
CATEGORY 37: Original Design
CATEGORY 38: Panel
CATEGORY 39: Raw Edge Applique
CATEGORY 40: Holiday

WALL HANGING

CATEGORY 41: Machine-Pieced and Hand-Quilted
CATEGORY 42: Hand Appliqued
CATEGORY 43: Machine Appliqued
CATEGORY 44: Hand Embroidered
CATEGORY 45: Machine Embroidered

CATEGORY 46: Kit
CATEGORY 47: Original Design
CATEGORY 48: Panel
CATEGORY 49: Raw Edge Applique
CATEGORY 50: Holiday

WALL HANGING

CATEGORY 51: Machine-Pieced and Machine-Quilted
CATEGORY 52: Hand Appliqued
CATEGORY 53: Machine Appliqued
CATEGORY 54: Hand Embroidered
CATEGORY 55: Machine Embroidered

CATEGORY 56: Kit
CATEGORY 57: Original Design
CATEGORY 58: Panel
CATEGORY 59: Raw Edge Applique
CATEGORY 60: Holiday

BABY QUILT

CATEGORY 61: Hand- or Machine-Quilted
CATEGORY 62: Hand Appliqued
CATEGORY 63: Machine Appliqued
CATEGORY 64: Hand Embroidered
CATEGORY 65: Machine Embroidered

CATEGORY 66: Kit
CATEGORY 67: Original Design
CATEGORY 68: Panel
CATEGORY 69: Raw Edge Applique
CATEGORY 70: Holiday

GROUP QUILT

CATEGORY 71: Hand- or Machine-Quilted
CATEGORY 72: Hand Appliqued
CATEGORY 73: Machine Appliqued
CATEGORY 74: Hand Embroidered
CATEGORY 75: Machine Embroidered

CATEGORY 76: Kit
CATEGORY 77: Original Design
CATEGORY 78: Panel
CATEGORY 79: Raw Edge Applique
CATEGORY 80: HOLIDAY

HEIRLOOM – HERITAGE

CATEGORY 81: Heirloom – Heritage

QUILTED ITEMS

CATEGORY 82: Hand- or Machine-Quilted
CATEGORY 83: Garment
CATEGORY 84: Pillow
CATEGORY 85: Table Runner
CATEGORY 86: Accessories
CATEGORY 87: First Quilt
CATEGORY 88: Yo-yos
CATEGORY 89: Miniatures
CATEGORY 90: Other Techniques

Division 16 — Quilting, Continued — Page 3 of 3

THEME OF FAIR 2020

CATEGORY 91: Entry (Any Type Listed Above) Depicting “Blue Jeans and Country Dreams”

UNJUDGED

CATEGORY 92: Quilt for Display Only

Division 17 — Storyboard Display

Superintendent: Virginie Lamb—phone: 512-994-5913;
email: Virginie.ov.lamb@gmail.com

PLEASE READ GENERAL RULES IN ADDITION TO THE RULES BELOW.

Submission Rules for Categories 1 through 5, Storyboard Display

1. If you have conducted any type of experiment or test to solve a problem or improve a situation, developing a presentation display board can convey and share your information with the public.
2. A display board presents information to the general public on results from a project you have been working on. It is a visual written way to communicate the results of your project.
3. All displays must be made on a Trifold Display Board measuring 36 by 48 inches. The display board folds out on the sides. No other size will be accepted. **The display board must be free-standing!**
4. The background can be any color.
5. All information must be attached to the board. (For Fair purposes, you may also place one or two items on the table, if space is available. For 4-H members, more information is available from the AgriLife Extension Office.)
6. Your display board must include the following:
 - a. Title of project
 - b. Identify your concern. Your project should address a need.
 - c. What was the Goal? What were you trying to accomplish?
 - d. What was your Plan? What were the steps in accomplishing your Goal? Did you need to include other people? How long did this take? How much did it cost?
 - e. Did you accomplish your Goal? Write your conclusion.
7. You can incorporate some or all of the following into the design of your display board:
 - a. Use bright and interesting colors.
 - b. Include graphs or interesting ways to convey your data.
 - c. Include photographs of your steps.
 - d. Use graphics to explain items in Rule 6 above.
 - e. Use creativity, as long as all illustrations are attached to the board.
8. Judging will be determined as follows:
 - a. 30 points—overall appearance and clarity
 - b. 20 points—organization of information
 - c. 20 points—use of graphics and photographs
 - d. 15 points—creativity, uniqueness
 - e. 15 points—conveyed the result or conclusion

NOTE: Rules 1 through 8 above apply to Category 1, Food and Nutrition (below), as well as to Categories 2, 3, 4, and 5 (on the following page) in Storyboard Display. A *different* set of rules, given on the following page, governs Category 6, “Fashion Design Boards,” another type of Storyboard Display, and Category 7, “Other,” if fashion-related.

CATEGORIES

CATEGORY 1: FOOD AND NUTRITION

- A. Basic Nutrition
- B. Food Preparation Skills and Storage
- C. Nutrition and Health
- D. Consumer Information
- E. Kitchen and Food Safety

Division 17 — Storyboard Display, Continued

CATEGORY 2: LANDSCAPING / GARDENING

A. Landscaping with a Purpose

Examples: Water conservation

Attracting bees, birds, and butterflies

Other

B. All Other Landscaping/Gardening

CATEGORY 3: QUILTING

CATEGORY 4: YEAR IN REVIEW

CATEGORY 5: COMMUNITY SERVICE

CATEGORY 6: FASHION DESIGN BOARDS

A. Wearable Clothing: Items which can be worn—pants, blouses, coats, skirts, dresses, sweaters, etc.

B. Accessory: Includes items such as belts, purses, bags, hats, etc.

C. Jewelry: Includes necklaces, bracelets, rings, and earrings.

D. Non-wearable: Includes items such as pillows, organizers, holiday items, stuffed animals, items for the home, furniture, etc.

E. Pet Clothing: Includes items that can be worn by a pet or any other animal.

CATEGORY 7: OTHER

Submission Rules for Category 6, Fashion Design Boards

1. Fashion Storyboard tells a story of original designs using vivid images that are interesting and appealing to viewers. The storyboard tells a story of the designer's idea. The storyboard includes original illustrations and flats, as well as additional materials such as photos, fabric swatches, patterns, etc., that have influenced the unique design. Only one garment or outfit, one piece of jewelry, and one non-wearable item of pet clothing per storyboard is permitted. Contestants may provide up to two (2) variations of the original design. (For 4-H members, more information is available from the website <http://texas4-H.tamu.edu/clothing-textiles/#storyboard>, or from the AgriLife Extension Office.)
2. Storyboard must be a foam core board or a mat board. Storyboard dimensions must be 20 by 30 inches, displayed either vertically or horizontally. **Do NOT use poster board! Poster board entries will be disqualified!**
3. Judging will be based on:
 - a. 20 points—Visual Appeal/Creativity of Storyboard. The storyboard should illustrate the theme, mood, or spirit of the idea.
 - b. 20 points—Quality of Workmanship. The storyboard should be neat and demonstrate high-quality workmanship throughout.
 - c. 20 points—Consistent Color Palette. A consistent color palette and theme should be used throughout the storyboard.
 - d. 20 points—Fabric Samples, Trims, and Embellishments must be included on the storyboard. (If exact fabric type cannot be found, then a “basic swatch” may be used—i.e., denim, linen, etc.)
 - e. 20 points—Design Detail—Should include at least one illustration and one flat.

Division 18 — Vegetables, Fruits, Herbs, and Eggs

Superintendent: Carolyn Stephens—phone: 817-874-2138;
email: Stephens4005@sbcglobal.net

PLEASE READ GENERAL RULES IN ADDITION TO THE RULES BELOW.

Submission Rules for Vegetables, Fruits, Herbs, and Eggs

1. All entries must have been grown by the exhibitor.
2. An insufficient number of specimens will disqualify the entry. See Category for number required.
3. Entries will be judged on quality (uniform in size, fresh, firm, and undamaged; free of disease and insects).
4. Entries should be cleaned but not washed. Use soft cloth or brush. No artificial coloring, leaf shine, spray, oiling, or wiring is allowed.
5. Vegetable or fruit variety, if known, should be listed on the exhibitor tag. For “Celebrity,” you should include that information on the tag. Green tomatoes are acceptable. If you are entering herbs, you should list the type, for example, “Sage.”
6. Entries will be displayed on white paper plates provided by the Burnet County Area Fair.
7. Items that do not deteriorate during exhibition, such as potatoes and onions, may be picked up by the exhibitor following the Fair. All other exhibits become the property of the Burnet County Area Fair following the Fair.
8. Category 12, Odd or Amusingly Shaped Vegetables, is a just-for-fun category in which all age groups compete against one another.

CATEGORIES

CATEGORY 1: TOMATOES

- A. Beefsteak (3 each)
- B. Globe – medium-sized (3 each)
- C. Cherry (6 each)
- D. Grape (6 each)

CATEGORY 2: PEPPERS (3 each)

- A. Bell
- B. Banana
- C. Jalapeno
- D. Other

CATEGORY 3: SQUASH (3 each)

- A. Zucchini
- B. Yellow (straight or crookneck)
- C. Patty pan
- D. Winter
- E. Other

CATEGORY 4: POTATOES (3 each)

- A. White
- B. Red
- C. Other

Division 18 — Vegetables, Fruits, Herbs, and Eggs, Continued

- CATEGORY 5: OTHER ROOT VEGETABLES (3 each)
A. Beets
B. Carrots
C. Radishes
D. Turnips
- CATEGORY 6: CIRCUBITS
A. Cucumbers (3 each)
B. Pumpkin (1)
C. Watermelon (1)
D. Cantaloupe (1)
- CATEGORY 7: LEGUMES (6 each)
A. Beans
B. Peas
C. Peanuts
- CATEGORY 8: ALIUMS (3 each)
A. Onions
B. Garlic
C. Leeks
- CATEGORY 9: LEAFY GREENS (3 each)
A. Swiss chard
B. Kale
C. Collards
D. Other
- CATEGORY 10: MISCELLANEOUS (3 each)
A. Okra
B. Sweet corn
C. Eggplant
D. Other
- CATEGORY 11: FRUITS (3 each, unless otherwise noted)
A. Apples
B. Figs
C. Peaches
D. Pears
E. Plums
F. Grapes (1 bunch)
G. Blackberries (6 each)
H. Other
- CATEGORY 12: ODD OR AMUSINGLY SHAPED VEGETABLES (1 each)
A. Largest
B. Most misshapen
C. Funniest
- CATEGORY 13: HERBS (3 stems each)
A. Basil
B. Mint
C. Rosemary
D. Sage
E. Other
- CATEGORY 14: EGGS (3 each)

Division 19 — Woodworking

Superintendent: Delia Fernandez—phone: 323-246-7410; email: ray.delia@yahoo.com

PLEASE READ GENERAL RULES IN ADDITION TO THE RULES BELOW.

Submission Rules for Woodworking

1. All entries must be the work of the exhibitor.
2. Basis for judging: quality of workmanship, difficulty of workmanship or technique, suitable finish, general characteristics, and originality of design.
3. Wall art articles must be appropriately prepared for hanging, or they may be disqualified.
4. Exhibitor's signature must be covered with masking tape. (It will be removed after judging.)
5. Division Superintendent will assign exhibits to Subcategories as appropriate.

CATEGORIES

CATEGORY 1: FURNITURE – TABLE

CATEGORY 2: FURNITURE – OTHER THAN TABLE

CATEGORY 3: HOUSEHOLD ITEM – DECORATIVE

CATEGORY 4: HOUSEHOLD ITEM – UTILITY

CATEGORY 5: SCROLL SAW PROJECT

CATEGORY 6: SCROLL SAW – INTARSIA OR INLAY

CATEGORY 7: WOODTURNED – BOWL OR OPEN VESSEL

CATEGORY 8: WOODTURNED – CLOSED VESSEL, HOLLOWFORM OR OTHER

CATEGORY 9: CLOCKS

CATEGORY 10: HANDCARVING

- A. Animals
- B. Caricature
- C. Relief / Chip Carving / Pyrography
- D. Other

CATEGORY 11: MUSICAL INSTRUMENTS

CATEGORY 12: TOYS AND MODELS

CATEGORY 13: OTHER