



Patsy O'Cayce, Vendor Chair  
P. O. Box 163 - Bertram, TX 78605  
Tel.: 361-779-8123      Email: triciatabcoa@gmail.com

## *Hello Vendors*

The 2017 Burnet County Area Fair Committee invites you and other vendors to join us at the upcoming Burnet County Area Fair! The Fair will host hundreds of entries competing to be the best in their division such as Arts and Crafts, Baked Goods, Clothing, Fine Arts, Quilts, Vegetables and so many other categories.

Please join us in the fun and excitement by getting your vendor booth now for Saturday, June 10, 2017. There will be all types of family fun activities for both children and adults. The Austin Steam Train will be making a trip to the Fair with lots of visitors ready to shop as well as visitors from all over Central Texas.

Please hurry and register for a vendor booth soon; the booths will sell out fast. Registration and Rules are attached.

For more information please [go to the Fair website,](http://www.burnetcountyfair.com)  
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OUTDOOR COMMERCIAL BOOTH - EXHIBITOR/VENDOR AGREEMENT

If you attended the 2016 Burnet County Area Fair please check here [ ]

The Burnet County Area Fair Committee (hereafter called "Fair"), and the named exhibitor/vendor (hereafter called "Vendor") agrees:

1. The Vendor doing business as \_\_\_\_\_ shall pay the Fair the sum of \$25.00 on or before May 2, 2017 for the legal and safe use of each vendor booth for Saturday, June 10, 2017, from 9:00 am to 4:00 pm. The booth shall be vacated by 5:00 pm Saturday, June 10, 2017 and left in the same condition previously existing. (Please note \$35.00 booth fee for late registration after May 2, 2017).

2. The booth rented shall be used to sell and provide the following described products(s), good(s), and service(s)

\_\_\_\_\_

Booth is expected to be kept clean and orderly at all times.

3. The Fair reserves the right to terminate Vendor's occupation and use of the premises at the Fair's sole discretion and eject Vendor from the premises. In such event, the Fair shall in no instance be liable to Vendor for any sum.

4. The Fair shall not be responsible for loss, damage, or theft of Vendor's property from any cause whatsoever.

5. Vendor shall fully release, protect, indemnify, hold harmless, and defend Fair from any claim connected with Vendor's goods and services, whether such claim is made against Vendor alone, or in connection with others. Vendor assumes all liability for vendor provided services. If you have any activities involving children, you must carry liability insurance and provide the Fair with a copy.

6. The presence of pets or other live animals are not allowed in the booth. Only service dogs for special needs are allowed.

7. A listing of hours of operation, access to the booth rented, and rules of operation and use are attached hereto and incorporated by reference.

8. Forbidden/Prohibited Items: The following items are not allowed to be sold or displayed: No guns or weapons, no explosives or fireworks, no paint (toxic or aerosol), silly string, etc., no sexually explicit material, no items that are unsuitable for family and children. Note all food sales must be pre-approved by the vendor committee. Vendors found selling any of the above will be asked to leave and no refund will be given.

Vendor understands and by signature agrees to the terms of this agreement: (Deadline for receipt of signed agreement and payment shall be no later than June 4, 2017).

Signature \_\_\_\_\_ Date \_\_\_\_\_ REGISTRATION: (If paid on or before May 2, 2017)

I would like \_\_\_\_\_ booth(s) @ \$25 each

Address \_\_\_\_\_ LATE REGISTRATION: (If paid after May 2, 2017)

Email \_\_\_\_\_ I would like \_\_\_\_\_ booth(s) @ \$35 each

Phone # \_\_\_\_\_

PLEASE MAKE PAYMENT TO: Burnet County Area Fair

Mail payment and signed agreement to: Burnet County Area Fair - Box 163 - Bertram, TX 78605



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## 2017 VENDOR RULES OF OPERATION AND USE

### LOCATION

The Burnet County Area Fair is located at the Burnet Community Center, 401 E. Jackson, Burnet Texas, 78611. The Community Center in Burnet is located adjacent to the Steam Train Depot and a couple of blocks east of the Burnet County Courthouse. You can't miss it!

### SET- UP

The Burnet Community Center will be open for set-up from 6:00 am until 8:30 am on Saturday, June 10, 2017 and booths will open for business at 9:00 am. *Set-up shall be completed and all motor vehicles and trailers must be parked in the vendor parking area by 8:30 am.*

### TEAR-DOWN

All booths shall be vacated by 5:00 pm, Saturday, June 10, 2017 and left in the same condition as previously existing.

### BOOTH SIZE AVAILABLE

10' X 10' (Open air) - \$25.00 if paid on or before May 2, 2017. \$35.00 late registration if paid after May 2, 2017. Tables, chairs and displays will be the responsibility of the vendor. *Please note that open air booths are in full sun and strongly encourage a shade shelter with hanging weights. Limited booth space will be available for rent; booths will be rented on a first-come/first serve basis. At time of receipt, if booth space is sold-out; all remaining payments received will be returned in full.*

### CANCELLATION/REFUND POLICY

If you need to cancel, please contact the Vendor Chair, Patsy O'Cayce - [triciatabcoa@gmail.com](mailto:triciatabcoa@gmail.com) - 361-779-8123. No fees will be refunded after June 4, 2017.

### ELECTRICITY

There is no electricity available.

### RESTROOMS

Public Restrooms are available in the Burnet Community Center.

### HEALTH REQUIREMENT

Adhere to all Local and State Health requirements.

### TAXES

Vendor will be responsible for reporting their Texas State Sales Tax. The tax rate for Burnet County is 8.25%

### LITTER AND RECYCLING

All trash and litter generated by the vendor is the responsibility of the vendor and should be deposited in the trash bin or removed from the premises.

### ANIMALS AND PETS

The presence of pets or other live animals are not allowed in the booth. Only service dogs for special needs are allowed.