

# BURNET COUNTY AREA FAIR

## Rules for Exhibition 2017

TEXAS A&M  
AGRILIFE  
EXTENSION



*Bluebonnet  
Button  
Club*

**\* \* \* \* Welcome to the 2017 Burnet County Area Fair! \* \* \* \***

**Friday–Saturday, June 9–10, 2017**

Burnet Community Center and Hill Country Foundation Building:  
Corner of Jackson and Boundary Streets, Burnet, Texas

**Join us as we celebrate “Hill Country Proud”  
of the Burnet County Fair and Rodeo Association**

The Burnet County Area Fair invites citizens in Burnet County and all adjacent counties to participate in the 2017 Fair.

The 2017 Burnet County Area Fair is a presentation of the Texas A&M AgriLife Extension of Burnet County, the Highland Lakes Master Gardener Association, the Texas Extension Education Association of Burnet County, the Highland Lakes Sewing Guild, the Highland Lakes Quilt Guild, the Highland Lakes Master Naturalists, the Button Club and the Burnet County Fair and Rodeo Association. We invite you to take part in this event. Early registration for the 2017 Burnet County Area Fair will take place **Wednesday, June 7**, from 4:30 p.m. to 6:30 p.m. Registration will continue on **Thursday, June 8**, from 9:00 a.m. until 12:00 noon. We hope these hours will be more convenient for our exhibitors.

Fifteen divisions are back by popular demand. Once again we will offer cash prizes for first-, second-, and third-place winners, Best of Division winners, and Sweepstakes Award winners. The Sweepstakes Award will be given to an exhibitor in each age group who enters exhibits in three or more divisions and earns the most points.

All entries must be picked up on Saturday, June 10<sup>th</sup> from 4:30 pm to 6:00 pm. **There will be no pick-up of entries or prizes on Sunday!**

We’ve worked hard to make the 2017 Fair a family-friendly event that will be fun for all ages. For updated information about the 2017 Fair, please visit our website, [www.burnetcountyfair.com](http://www.burnetcountyfair.com).

— *The Burnet County Area Fair Committee*

**The Burnet County Area Fair: A Hill Country Tradition Since 1903!**

\* \* \* \* \* **2017 Schedule of Events** \* \* \* \* \*

**Fair Location: Corner of Jackson and Boundary Streets, Burnet**

Burnet Community Center and  
401 E. Jackson Street

Hill Country Foundation Building  
(Across the street to the north)

— **Wednesday, June 7, 2017** —

4:30 p.m. – 6:30 p.m. **Early Registration for Exhibitors** – Community Center

— **Thursday, June 8, 2017** —

9:00 a.m. – 12:00 noon **Registration for Exhibitors** – Community Center  
12:00 noon **Fair CLOSED to the Public for Judging**

— **Friday, June 9, 2017** —

10:00 a.m. – 7:00 p.m. **Fair OPEN to the Public** – Community Center  
Opening Ceremony  
Country Store  
Raffle Ticket Sales with Drawings every hour

10:30 a.m. – 3:30 p.m. **Ongoing Demonstrations** – Foundation Building

4:00 p.m. – 5:00 p.m. **Cooking Demonstration by Linda Wells\*** – Foundation Building  
*\*Burnet County Extension Agent, Family and Consumer Sciences*

5:30 p.m. – 6:30 p.m. **Awards Presentation – Best of Division and Sweepstakes – Award Winner Photos**  
Foundation Building

7:00 p.m. **4-H Fashion Review** – Foundation Building

— **Saturday, June 10, 2017** —

9:00 a.m. – 4:00 p.m. **Fair OPEN to the Public** – Community Center  
Country Store  
Raffle Ticket Sales with Drawings every hour  
Street Vendors

9:00 a.m. – 2:30 p.m. **Lake Area Rods and Classics, Open Car Show**  
(People's Choice Award selected by public)

10:30 a.m. – 2:00 p.m. **Ongoing Demonstrations** –Community Center

11:00 a.m. – 2:00 p.m. **4-H Barbecue** – Foundation Building  
(tickets on sale prior to the event & at the door)  
Arrival of the **Hill Country Flyer** (train)

1:30 p.m. **Burnet Gunfighters** at “Old Town” – just south of Community Center

4:00 p.m. **Fair CLOSES to the Public**

4:30 p.m. – 6:00 p.m. **Exhibitors Pick Up Entries; Raffle Winners Claim Items** – Community Center

***Welcome to the 2017 Burnet County Area Fair:  
“Hill Country Proud”***

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**Please read all General Rules before preparing exhibits for submission!**

**Each Division of the 2017 Fair has specific rules, which are listed in the pages that follow.**

**Please see Table of Contents, page 4.**

1. All exhibitors must be residents either of Burnet County or of adjacent counties: Bell, Blanco, Lampasas, Llano, San Saba, Travis, and Williamson.
2. In each Division, entries are judged in three separate age groups. These age groups are as follows: ADULT (18 years and over), SENIOR YOUTH (12 to 17 years), and JUNIOR YOUTH (under 12 years). In this way, youth compete against other youth, not against adults, and there are *three* Best of Division winners, one for each age group. (Also see "Awards," page 6.)
3. **ALL entries must have been made by the person entering the item!** All entries must have been completed within the past 12 months (June 2016 – June 2017). Entries from previous years are not eligible for exhibition and will not be accepted.
4. Entries are limited to one item per category per exhibitor. If a Division category has sub-categories, only one entry in each sub-category will be allowed per exhibitor. For example, if an exhibitor in the Baked Goods Division wanted to enter the Pie Category with both a fruit pie and a pecan pie, that would be acceptable because those are both sub-categories in the Pie Category.
5. No entries from professionals will be accepted. A professional is defined as someone who earns over 40% of his/her income in one of the various Divisions listed in this rulebook. Being a professional in one Division, however, does not preclude that person from entering another Division.
6. No Division Superintendent of the Burnet County Area Fair shall enter an exhibit in his/her Division. Superintendents *may*, however, enter exhibits in other Divisions and be eligible to win ribbons.
7. The Burnet County Area Fair Committee reserves the right to accept or reject any exhibit or entry.
8. The gold four-digit entry tag must remain attached to each exhibited article for the duration of the Fair.
9. Exhibitors must at all times give the necessary attention to *all* of their entries and take possession of those items at the close of the Fair.
10. No entries will be removed before the designated pick-up time (Saturday, June 10, 4:30 – 6:00 p.m.).
11. Awards are given solely as recognition of merit and will be based upon the decisions of the judges. Entries not warranting an award in the opinion of the judges will not receive an award even if there is no competition in that category. Lack of competition shall not be the cause of withholding a prize. **Decisions of the judge(s) are final, and no appeals will be heard concerning the placing.**
12. The Burnet County Area Fair reserves the right to interpret these rules and to settle all questions arising in connection with the Fair.
13. In no case will the Burnet County Area Fair or the Burnet County Fair and Rodeo Association be responsible for any accident, damage, or loss of any property.

\* \* \* \* \* **Awards** \* \* \* \* \*

First-, second-, third-place, and honorable mention ribbons may be given in each age group in each exhibit category of the exhibit divisions. A small cash prize will be given for each place award as follows: \$3.00 for first place, \$2.00 for second place, and \$1.00 for third place. A Best of Division award will be given for each age group in each exhibit division. In addition to a special rosette ribbon, the Best of Division award will include a small cash prize of \$5.00.

**All Junior and Senior Youth** will receive a stipend just for entering. Please don't forget to stop on your way out when picking up your entries to receive your cash award.

A Sweepstakes award (plaque) and \$25 in cash will be given for each age group. To be eligible for the Sweepstakes award, an exhibitor must enter an item in three or more *divisions* (NOT CATEGORIES *within* a division). A point system based on the ranking of an exhibitor's entry within each division will be used to determine the Sweepstakes winner in each age group. The point system is as follows: one point for each entry; two points for each 3<sup>rd</sup>-place ribbon; three points for each 2<sup>nd</sup>-place ribbon; four points for each 1<sup>st</sup>-place ribbon; and five points for each Best of Division rosette.

Any prize money not claimed by July 31, 2017 will be forfeited and returned to BCAF treasury.

**BCAF EXHIBITOR FORM**  
**SHADED AREAS TO BE FILLED OUT BY FAIR PERSONNEL**

NAME: \_\_\_\_\_ EXHIBITOR #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ TEL. # \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ Email: \_\_\_\_\_

**THIS FORM MUST BE TURNED IN TO REGISTRATION BEFORE YOU LEAVE  
 THE FAIR PREMISES. OR YOUR ENTRIES WILL BE DISQUALIFIED!!**

Exhibitors are limited to one entry per Division Category. If a Division Category has sub-categories, only one entry in each sub-category is allowed. There are no limits as to how many categories may be entered by an exhibitor. Refer to the Burnet County Area Fair Rules for Exhibition booklet for additional information.

**Entries will be available for pick-up on Saturday, June 10, between 4:30 and 6:00 p.m. Entries and winnings not picked up during that time will become the property of the Burnet County Area Fair. If you accept these terms, please sign and date below. Thanks!**

Name (print): \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**AGE DIVISION: (CHECK ONE)**

Jr. Youth (under 12)          \_\_\_\_\_ Sr. Youth (12 – 17)          \_\_\_\_\_ Adult (18 & over)

Tag Number	Division Number	Category Number	Sub. Cat. Number	Division Name	Entry Description

**MINOR YOUTH PERMISSION WAIVER**

I hereby grant to the Burnet County Area Fair the right to use and publish photographs and name of \_\_\_\_\_ in media and electronic materials used to promote the BCAF. **PRINT NAME**

Signature of parent or guardian \_\_\_\_\_

# Division 1 – Aprons

Superintendent: Polly Krenek – phone: 512-355-2633; email: [mpkrenek@yahoo.com](mailto:mpkrenek@yahoo.com)

## **PLEASE READ GENERAL RULES!**

### **Submission Rules**

1. Entries for the Aprons Division must have been made by the person entering the item. You may have only one (1) entry in each category, with the exception of Category 12, Mother/Daughter aprons, which requires two aprons.
2. Aprons are to be made of fabric.
3. Aprons are to be in good condition.
4. General appearance criteria:
  - a. Attractive fabric suitable for the pattern.
  - b. Well-pressed and clean.
  - c. Trimmings and findings attractive.
  - d. Pleasing color or color combinations.
  - e. Thread and notions matched to fabrics as closely as possible.
  - f. Professional-looking finish.
  - g. Hems and facings inconspicuous from the apron's right side.

### **CATEGORIES**

- CATEGORY 1: BIB APRON
- CATEGORY 2: CHEF'S APRON
- CATEGORY 3: FULL APRON
- CATEGORY 4: WAIST/HALF APRON—EVERYDAY
- CATEGORY 5: WAIST/HALF APRON---APPLIQUE/EMBROIDERY
- CATEGORY 6: GINGHAM (CROSS STITCH OR TRIMMED) APRON
- CATEGORY 7: SMOCK/COBBLE APRON
- CATEGORY 8: HOLIDAY, ENTERTAINING, FANCY OR SPECIAL OCCASION APRON
- CATEGORY 9: DOUBLE DUTY (SUCH AS APRON TO BONNET) APRON
- CATEGORY 10: MEN'S APRON
- CATEGORY 11: RECYCLED (SUCH AS MADE FROM JEANS) APRON
- CATEGORY 12: MOTHER/DAUGHTER (TWO APRONS)
- CATEGORY 13: UTILITY APRON
- CATEGORY 14: VINTAGE APRON (A NEW APRON MADE FROM A VINTAGE APRON PATTERN)
- CATEGORY 15: CHILD'S APRON
- CATEGORY 16: OTHER



## Division 2 – Arts and Crafts

Superintendent: Lisa Zinz – phone: 512-755-3620; email: [tlkzinz@hotmail.com](mailto:tlkzinz@hotmail.com)

### **PLEASE READ GENERAL RULES!**

#### **Submission Rules**

1. All entries must be clean and in good condition.
2. Wall art articles must be appropriately prepared for hanging or they may be disqualified.
3. General appearance: Articles must show good design and color for intended use.
4. Workmanship must be of high quality with attention to details.
5. Division Superintendent will assign exhibits to sub-categories as appropriate.

#### **CATEGORIES**

- CATEGORY 1: BASKETS
- CATEGORY 2: BEAD CRAFTS
  - A. Individual Pieces
  - B. Sets
- CATEGORY 3: CERAMIC CRAFTS
- CATEGORY 4: CLAY CRAFTS
- CATEGORY 5: COLORING CRAFTS
- CATEGORY 6: DOLLS
- CATEGORY 7: EMBELLISHMENT CRAFTS
- CATEGORY 8: GLASS CRAFTS
  - A. Stained Glass
  - B. Other
- CATEGORY 9: GOURDS
- CATEGORY 10: HOLIDAY CRAFTS
- CATEGORY 11: HOME DECOR
- CATEGORY 12: JEWELRY CRAFTS
  - A. Individual Pieces
  - B. Sets
- CATEGORY 13: LEATHER CRAFTS
- CATEGORY 14: LEGO CRAFTS
- CATEGORY 15: METAL WORK CRAFTS
  - A. Jewelry
  - B. Sculptures
  - C. Other
- CATEGORY 16: MODELS/MINIATURES CRAFTS
- CATEGORY 17: PAPER CRAFTS/QUILLING
- CATEGORY 18: RECYCLED/REPURPOSED CRAFTS
- CATEGORY 19: SCRAPBOOKING CRAFTS
- CATEGORY 20: WEAVING CRAFTS
- CATEGORY 21: WOOD BURNING CRAFTS
- CATEGORY 22: OTHER CRAFTS

## Division 3 – Baked Goods

Superintendent: Roxanne Dunegan – phone: 512-756-9396; email: [roxdunegan@gmail.com](mailto:roxdunegan@gmail.com)

### **PLEASE READ GENERAL RULES!**

#### **Submission Rules**

1. All Baked Goods will be judged on Presentation (30%), Recipe (20%), and Taste and Texture (50%). All items will be cut/sliced as part of judging.
2. Each entry must be accompanied by the recipe. Recipes should be neatly written, printed or typewritten and must have a complete list of all ingredients that were used, as well as detailed preparation and baking instructions. **DO NOT** put the name of the exhibitor on the recipe. The printed recipe will become the property of the Burnet County Area Fair.
3. With the exception of cakes and pies, all baked goods will be discarded at the end of the fair. One slice of pie or cake will be displayed in the display cabinets during the fair, and exhibitors are welcome to retrieve the remaining pie or cake at the end of judging, which will be between 3:00 and 4:00 p.m. on Thursday, June 8, 2017. If not picked up by 4:00 p.m., the item will be discarded.
4. All entries must be the work of the exhibitor. Exhibitors are limited to one (1) item per sub-category. All entries must be submitted on a sturdy white paper or foam plate unless otherwise noted. Each entry is to be sealed in a gallon zip bag or covered with clear plastic wrap.
5. All entries must be made from scratch with the exception of those indicated otherwise.

#### **Food Safety Rules**

Since entries will be tasted by the judges, fillings, frostings, glazes and meringues (whether uncooked or cooked) are not permitted to contain cream cheese, whipped cream, sour cream, un-pasteurized milk or raw eggs due to health reasons. Home-canned items of fruits and vegetables and all meats are not permitted in the entries. Exhibitors should carefully wash their hands and make sure that their hands do not have any open cuts before preparing foods. Baked goods should be delivered in covered containers, plastic wrap, or foil if specified.

### **CATEGORIES**

#### **CATEGORY 1: CAKES**

Each cake must be delivered on a disposable, non-returnable container that is covered with plastic wrap, with the exception of those cakes with icing. Iced cakes may be presented in a cake carrier.

- A. Angel Food
- B. Bundt
- C. Layer
- D. Sheet
- E. Pound
- F. Cakes made with mix (must use two or more ingredients other than those called for by the mix)
- G. Other

#### **CATEGORY 2: CUPCAKES (6 each)**

- A. Iced
- B. Filled
- C. Cupcakes made with mix (must use two or more ingredients other than those called for by the mix)
- D. Cake Balls
- E. Other

- CATEGORY 3: COOKIES (6 each)
- A. Bar
  - B. Brownies
  - C. Drop
  - D. Filled
  - E. Rolled
  - F. Refrigerator
  - G. Pressed
  - H. Cookies made with mix (must use two or more ingredients other than those called for by the mix)
  - I. Other
- CATEGORY 4: CANDY (6 pieces)
- A. Hard / Brittles
  - B. Caramels
  - C. Taffy
  - D. Chocolate
  - E. Fruit
  - F. Fudge
  - G. Divinity
  - H. Popcorn Balls
  - I. Other
- CATEGORY 5: PIES AND COBBLERS (Crust recipe must be included. No store-bought crust allowed.)
- A. Two-Crust
    - 1. Cherry
    - 2. Apple
    - 3. Berry
    - 4. Peach
    - 5. Pecan
    - 6. Other
  - B. One-Crust
    - 1. Cherry
    - 2. Apple
    - 3. Berry
    - 4. Peach
    - 5. Pecan
    - 6. Other
  - C. Cobblers
    - 1. Cherry
    - 2. Apple
    - 3. Berry
    - 4. Peach
    - 5. Other
- CATEGORY 6: QUICK BREADS
- A. Fruit
  - B. Nut
  - C. Vegetable (includes cornbread)
  - D. Grain
  - E. Spice
  - F. Other
- CATEGORY 7: MACHINE BREADS
- A. Fruit
  - B. Nut
  - C. Grain
  - D. Spice
  - E. Other

- CATEGORY 8: YEAST BREADS (LOAVES)
- A. Fruit
  - B. Nut
  - C. Grain
  - D. Spice
  - E. Other
- CATEGORY 9: YEAST BREADS (SHAPED, NOT IN A LOAF)
- A. Fruit
  - B. Nut
  - C. Grain
  - D. Spice
  - E. Other
- CATEGORY 10: OTHER SMALLER BAKED GOODS (6 each)
- A. Rolls and Buns
  - B. Biscuits
  - C. Muffins
  - D. Tortillas
  - E. Pastries
  - F. Tarts
  - G. Turnovers
  - H. Crackers
  - I. Other
- CATEGORY 11: DIETARY RESTRICTED
- A. Gluten Free
  - B. Sugar Free
  - C. Other
- CATEGORY 12: DECORATED COOKIE JAR
- A. Individual Cookie Jar
  - B. Group Cookie Jar

### **Submission Rules for Decorated Cookie Jar**

1. Each entry must be submitted in a clear glass jar or container with a wide mouth, approximately one- (1-) gallon capacity. Entries may be submitted by individuals or groups. These will be returned to the exhibitor on Saturday, June 10, from 4:30 to 6:00 p.m.
2. Jar must be filled with an assortment of at least three (3) different kinds of cookies. Two (2) of each kind are to be placed on a plate for judges to taste.
3. Jar will remain closed at all times.
4. Cookies are to be homemade. The recipe for each variety of cookies must be presented. Recipes should be neatly written, printed or typewritten and must have a complete list of all ingredients that were used, as well as detailed instructions on how to prepare. **DO NOT** put the name of exhibitor on the recipes. The printed recipes will become the property of the Burnet County Area Fair, which has the right to use the recipes for Fair publicity.
5. Decorated cookie jars will be judged on presentation (20%), recipe (20%), taste and texture (20%), and decoration of the cookie jar (40%).

# Division 4 – Clothing

Superintendent: Carolyn Smith – phone: 512-355-2549; email: [bdandcsmith@gmail.com](mailto:bdandcsmith@gmail.com)

## **PLEASE READ GENERAL RULES!**

### **Submission Rules**

1. Garments and wearable items are to be made from fabric or leather and must have been made by the exhibitor within the past 12 months.
2. Judging will be done on appearance, construction, workmanship, seams straight, neatness, threads clipped and good sewing techniques.
3. General appearance criteria:
  - a. Attractive fabric suitable for the pattern and purpose of garment.
  - b. Well-pressed and clean.
  - c. Current styling or good basic style.
  - d. Trimmings and findings attractive.
  - e. Pleasing color or color combinations.
  - f. Correct grain lines, matched plaids or stripes if applicable.
  - g. Thread and notions matched to fabrics as closely as possible.
  - h. Professional-looking finish.
  - i. Hems and facings inconspicuous from the garment's right side.
  - j. Linings, interfacings and/or under linings should not add excess bulk or cause unsightly wrinkling.
4. All garments and wearable items must be on hangers.

### **CATEGORIES**

- CATEGORY 1: DRESS
- CATEGORY 2: BLOUSE
- CATEGORY 3: SHIRT (SET-IN SLEEVES, COLLAR, BUTTONHOLES OR SNAPS)
- CATEGORY 4: DRESSY – PANTS, SLACKS, TROUSERS, SHORTS, CAPRI'S
- CATEGORY 5: SPORT – PANTS, SLACKS, TROUSERS, SHORTS, CAPRI'S
- CATEGORY 6: SKIRT
- CATEGORY 7: COAT, JACKET, CAPE
- CATEGORY 8: ENSEMBLE (COORDINATED PIECES)
- CATEGORY 9: TAILORED SUIT – MEN'S
- CATEGORY 10: TAILORED SUIT – WOMEN'S
- CATEGORY 11: VEST
- CATEGORY 12: TIE OR SCARF
- CATEGORY 13: HAT
- CATEGORY 14: PURSE / BAG
- CATEGORY 15: APRON
- CATEGORY 16: INFANT CLOTHES
- CATEGORY 17: CHILDREN'S CLOTHES
- CATEGORY 18: DOLL CLOTHES
- CATEGORY 19: WEDDING, FORMAL OR EVENING WEAR

CATEGORY 20: CHRISTENING

CATEGORY 21: QUILTED, EMBELLISHED, OR APPLIQUED

CATEGORY 22: ETHNIC NATIVE ATTIRE

CATEGORY 23: RECYCLED ITEM

CATEGORY 24: OTHER

## Division 5 – Fine Arts

Superintendent: Jon Zubkus – phone: 512-793-2501; email: [jazubkus@att.net](mailto:jazubkus@att.net)

### **PLEASE READ GENERAL RULES!**

#### **Submission Rules**

1. All entries must be at least 100% done by the exhibitor.
2. Paintings, including frame, may not be larger than 36 x 27 inches. All framed paintings must be dry, and substantially wired.
3. Flat art pieces that do not require a frame, but that need to be hung for display, must be mounted on a foam core backing and have a hanging tab that will support the weight of the piece.
4. All freestanding artwork must be stable enough to be placed on a shelf or on the floor, depending on size of piece.
5. Entries must have been completed within the last 12 months.
6. Entries from a previous Burnet County Area Fair are not eligible to be submitted again.

#### **CATEGORIES**

- CATEGORY 1: OIL PAINTING (oil, enamel, alkyd, encaustic)
- CATEGORY 2: WATERCOLOR (watercolor, tempera, gouache or any media used transparently on paper)
- CATEGORY 3: ACRYLIC PAINTING (casein, acrylic and egg tempera)
- CATEGORY 4: DRAWINGS (anything drawn with pencil, crayon, pastel, charcoal, chalk, pen and ink, or any mixtures of these)
- CATEGORY 5: SCULPTURE (metal, clay, wood, or stone)
- CATEGORY 6: MIXED MEDIA (more than one medium and collages)
- CATEGORY 7: RECYCLED MATERIAL (use of any non-typical material such as paper, wood, rubber, gourds, leather, etc.)
- CATEGORY 8: OTHER (art not fitting into other categories listed above)

**NOTE:** When a Category above has a sufficient number of entries (in the opinion of the Burnet County Area Fair Fine Arts Division Superintendent), Sub-categories may be established within the main Category.

# Division 6 – Needlework

Superintendent: Lynda French – phone: 512-525-1289; email: [frenchlynda55@gmail.com](mailto:frenchlynda55@gmail.com)

## **PLEASE READ GENERAL RULES!**

### **Submission Rules**

1. Kits will be accepted.
2. All entries must be clean and in good condition.
3. Judges will consider the following criteria:
  - a. General appearance
  - b. Workmanship
  - c. Beauty and design
  - d. Color harmony
4. Framed needlework must be capable of being hung. The frame size must complement the piece. If the piece is matted, the color and size of the mat must also complement the piece.

### **CATEGORIES**

- CATEGORY 1: LAP THROW / AFGHAN – CROCHET
- CATEGORY 2: LAP THROW / AFGHAN – KNITTED
- CATEGORY 3: LAP THROW / AFGHAN – QUILTED (HAND OR MACHINE)
- CATEGORY 4: LAP THROW / AFGHAN – OTHER
- CATEGORY 5: SWEATER – CROCHET
- CATEGORY 6: SWEATER – KNITTED
- CATEGORY 7: BABY SET – CROCHET
- CATEGORY 8: BABY SET – KNITTED
- CATEGORY 9: STOLE, CAPE, OR SCARF – CROCHET
- CATEGORY 10: STOLE, CAPE, OR SCARF – KNITTED
- CATEGORY 11: ACCESSORIES – CROCHET
- A. Hat
  - B. Purse
  - C. Slippers
  - D. Other
- CATEGORY 12: ACCESSORIES – KNITTED
- A. Hat
  - B. Purse
  - C. Slippers
  - D. Other
- CATEGORY 13: SUIT OR DRESS
- A. Crochet
  - B. Knitted
  - C. Other
- CATEGORY 14: DOILY – CROCHET
- CATEGORY 15: DOLL OR STUFFED ANIMAL
- A. Crochet
  - B. Fabric
  - C. Knitted
  - D. Other
- CATEGORY 16: DOLL CLOTHES



**HAND EMBROIDERY (FLOSS, CREWEL, STAMPED CROSS STITCH, COUNTED CROSS STITCH, AND OTHER)**

- CATEGORY 17: APRONS
- CATEGORY 18: KITCHEN ITEMS (DISH TOWELS, ETC.)
- CATEGORY 19: PILLOW
- CATEGORY 20: TABLECLOTH
- CATEGORY 21: PICTURE
- CATEGORY 22: PILLOWCASES
- CATEGORY 23: SMOCKED ITEM
- CATEGORY 24: OTHER

**MACHINE EMBROIDERY**

- CATEGORY 25: DECORATIVE ITEMS
- CATEGORY 26: CLOTHING ITEMS

**NEEDLEPOINT**

- CATEGORY 27: PILLOW
- CATEGORY 28: BELL PULL
- CATEGORY 29: PICTURE
- CATEGORY 30: ACCESSORIES
- CATEGORY 31: OTHER

**RUGS**

- CATEGORY 32: LATCH HOOK
- CATEGORY 33: NEEDLEPOINT
- CATEGORY 34: BRAIDED
- CATEGORY 35: CROCHET
- CATEGORY 36: OTHER

**FRAMED NEEDLEWORK**

- CATEGORY 37: EMBROIDERED
- CATEGORY 38: NEEDLEPOINT
- CATEGORY 39: COUNTED CROSS STITCH
- CATEGORY 40: APPLIQUED
- CATEGORY 41: SEWN
- CATEGORY 42: OTHER

# Division 7 – Patriotism

Superintendent: Bertram America Legion Auxiliary, 512/355-2549, [bdandcsmith@gmail.com](mailto:bdandcsmith@gmail.com)

*The Patriotism Division reflects all Patriotic Holidays, showcases items of Red, White and Blue, or honors the Military and First Responders.*

## **PLEASE READ GENERAL RULES!**

### **Submission Rules**

1. The entries for this Division must be made or assembled by the person entering the item(s), EXCEPT in Category 9, which can be any Patriotic item which was given to you by a friend or family member who served in the Military, with said item accompanied by a story.
2. The exhibitor can have only one (1) entry in each category unless it's a set of items—for example: table cloth and napkins, or the Mother/Daughter Aprons category (Division 1) which requires two items.
3. All items can be made of purchased materials and assembled by the exhibitor.
4. General criteria:
  - a. Items are to be in good clean condition; fabric items should be well pressed, with trimmings and findings attractive, pleasing color or color combinations, thread and notions matched to fabric as closely as possible, hems and facings inconspicuous from the right side, and a professional-looking finish.
  - b. Aprons, table runners, placemats, table cloths, napkins and pillow (pillow forms can be used) are to be of fabric and sewed by the exhibitor.
  - c. Attractive fabric suitable for the pattern should be used.
  - d. Table centerpieces shall not exceed 24 inches.
  - e. Wreaths shall be no larger than 36 inches.
  - f. All mechanics shall be inconspicuous.
  - g. All items entered must reflect the Patriotic theme of the Division.

### **CATEGORIES**

- CATEGORY 1: PATRIOTIC WREATH
- CATEGORY 2: PATRIOTIC APRONS
- CATEGORY 3: PATRIOTIC TABLE LINENS (cloths, napkins, placemats, table runner)
- CATEGORY 4: PATRIOTIC PILLOW
- CATEGORY 5: PATRIOTIC WALL HANGING OR WALL ART
- CATEGORY 6: PATRIOTIC CARVING OR CERAMICS ITEM
- CATEGORY 7: PATRIOTIC ARRANGEMENT
- A. Artificial Flowers or Plants
  - B. Live Flowers or Plants
- CATEGORY 8: PATRIOTIC QUILT (any size)
- A. Hand Quilted
  - B. Machine Quilted
- CATEGORY 9: PATRIOTIC MEMORY ITEM (see rule 1 under Submission Rules)
- CATEGORY 10: OTHER PATRIOTIC ITEM

## Division 8 – Photography

Superintendent: Stephen Lay – phone: 832-314-5194; email: [jstlay@gmail.com](mailto:jstlay@gmail.com)

### **PLEASE READ GENERAL RULES!**

#### **Submission Rules**

PLEASE NOTE: ALL PHOTOS MUST BE MOUNTED ON STURDY 8- x 10-INCH BACKING!

1. Photography must be printed on photo paper.
2. Recommended and MAXIMUM size of mounted photo is 8 x 10 inches.
3. Photos must be mounted on sturdy 8- x 10-inch (or smaller as appropriate) backing such as mat board or foam core board. The quality of the mount will be considered in the judging process.
4. Framed photos or matted photos are ineligible and will not be accepted.
5. Entries are limited to one photo per category per entrant.
6. No entries from professionals will be accepted. Photographers with 40% of their income derived from photography are considered professional.
7. The Division Superintendent reserves the right to assign exhibits to categories as appropriate.
8. All ribbon winners will be exhibited from the opening of the Fair until the close of the Fair. Remaining entries will be displayed on a space-available basis.

#### **CATEGORIES**

- CATEGORY 1: SCENIC/LANDSCAPES/SEASCAPES  
CATEGORY 2: CITYSCAPES/ARCHITECTURE  
CATEGORY 3: ANIMALS  
CATEGORY 4: PLANTS AND FLOWERS  
CATEGORY 5: SPORTS/ACTION  
CATEGORY 6: STILL LIFE  
CATEGORY 7: PEOPLE  
CATEGORY 8: BLACK AND WHITE  
CATEGORY 9: PHOTOS RELATED TO COUNTY FAIRS

## Division 9 – Porcelain Arts

Superintendent: Delia Fernandez – phone: 323-246-7410; email: [ray.delia@yahoo.com](mailto:ray.delia@yahoo.com)

### **PLEASE READ GENERAL RULES!**

#### **Submission Rules**

1. All paintings must be hand-painted by the artist. All entries **must** be the work of the exhibitor. The entry may be completed from a pattern but **no seminar or class pieces** will be accepted.
2. The artist's signature must be covered with masking tape. (It will be removed after judging.)
3. Entries should be submitted with a tagged easel, stand or hanger for displaying purposes. A return address label will do.
4. Each entry will be judged on:
  - a. Design—size and shape
  - b. Color—good contrast; lights and darks
  - c. Technique
  - d. Ability to control the medium and tools
  - e. Originality

#### **CATEGORIES**

- CATEGORY 1: ANIMAL
- CATEGORY 2: BIRD
- CATEGORY 3: FISH
- CATEGORY 4: DOLL/FIGURINE
- CATEGORY 5: FLORAL
- CATEGORY 6: DRESDEN
- CATEGORY 7: FRUIT
- CATEGORY 8: LANDSCAPE/SCENE
- CATEGORY 9: MINIATURE/JEWELRY
- CATEGORY 10: EGG
- CATEGORY 11: MUG/CUP AND SAUCER
- CATEGORY 12: GOLD/ENAMEL/PASTE
- CATEGORY 13: PEN WORK
- CATEGORY 14: PORTRAIT
- CATEGORY 15: TEA SET / COFFEE SET / CHOCOLATE SET (limit 6 pieces)
- CATEGORY 16: VASE/PITCHER
- CATEGORY 17: FRAMED TILE
- CATEGORY 18: HOLIDAY
- CATEGORY 19: OTHER

# Division 10 – Potted Plants and Flowers

Superintendent: Kay Lee – phone: 512-964-3021; email: [mlee43@moment.net](mailto:mlee43@moment.net)

## **PLEASE READ GENERAL RULES!**

### **Submission Rules**

1. All plants and flowers must be the property of the exhibitor, who will in most cases have grown them. (See rule 2 below.)
2. Plants and flowers used in designs (see Categories 11-16 below) must be fresh; however, they need not **necessarily** have been grown by the exhibitor.
3. All entries other than “Flower Arrangements”—potted plants, hanging baskets, dish gardens, and other—must have been in the exhibitor’s possession for at least three months (i.e., since early March 2017).
4. All entries other than “Flower Arrangements” **must have been grown in their containers for at least three months** (i.e., since early March 2017). For example, if an exhibitor desires to submit an entry and transplants it in early March into a container, that exhibitor should ideally consider, and plan for, the potential growth of his/her plant as of June 2017. The reason is that judges will consider the relative proportion of plant size to container size. The Fair will **NOT** accept entries that have obviously been transplanted or augmented after mid-March!
5. All entries must be clean and free from visible pests and/or spray residue, or they will be refused.
6. “Dish Gardens” (Categories 14 and 15)—both “Succulents Only” and “Mixed Species”—must emphasize **horticultural specimens** rather than fanciful or decorative elements.
7. All containers for flower arrangements, potted plants, and dish gardens must have the exhibitor’s name and address attached to the bottom of the container.
8. All plants and cut specimens shall be identified and labeled.

### **CATEGORIES**

- CATEGORY 1: POTTED PLANTS – FERNS
- CATEGORY 2: POTTED PLANTS – FOLIAGE PLANTS
- CATEGORY 3: POTTED PLANTS – FLOWERING PLANTS
- CATEGORY 4: POTTED PLANTS – SUCCULENTS
- CATEGORY 5: POTTED PLANTS – OTHER
- CATEGORY 6: HANGING BASKETS – FERNS
- CATEGORY 7: HANGING BASKETS – FOLIAGE PLANTS
- CATEGORY 8: HANGING BASKETS – FLOWERING PLANTS
- CATEGORY 9: HANGING BASKETS – SUCCULENTS
- CATEGORY 10: HANGING BASKETS – OTHER
- CATEGORY 11: FLOWER ARRANGEMENTS – FRESH
- CATEGORY 12: FLOWER ARRANGEMENTS – DRIED
- CATEGORY 13: FLOWER ARRANGEMENTS – ARTIFICIAL
- CATEGORY 14: DISH GARDENS – SUCCULENTS ONLY
- CATEGORY 15: DISH GARDENS – MIXED SPECIES
- CATEGORY 16: PLANTS AND FLOWERS – ALL OTHER

# Division 11 – Preserved Foods

Superintendent: Lela Goar – phone: 512-585-7606; email: [goarl.207a@gmail.com](mailto:goarl.207a@gmail.com)

## **PLEASE READ GENERAL RULES!**

### **Submission Rules**

1. All exhibits must have been preserved entirely by the exhibitor during the past year.
2. All canning must be in standard canning jars with a lid and band. All lids must have an air-tight seal with ring intact, smooth, unbent and free from rust and corrosion.
3. All jelly, jam, preserves, and butters should be in a standard canning jar, with a lid and band. Leave the band on the jar. No paraffin seals will be accepted.
4. Headspace for jam, jelly, juices and fruit purees should be ¼ inch; other fruit products, pickles, and tomatoes should be ½ inch; vegetables and other products processed in a pressure canner should be 1 inch.
5. All containers must be sealed to be judged. No canned goods will be opened or tasted.
6. **Jar tops should be labeled with contents and dated.**
7. A recipe specifying ingredients and method of preservation **must** accompany all entries. **One page only.**
8. All canned goods must be heat processed using either a boiling water bath or a pressure cooker, as appropriate. No open kettle method allowed.
9. The same item cannot be entered in more than one category, with the exception of Category 1, Decorated Gift Container.
10. Unless otherwise noted, exhibits must be in **half-pint, pint, or quart jars.**

### **CATEGORIES**

- CATEGORY 1: DECORATED GIFT CONTAINER  
(Theme container/basket displaying six (6) homemade canned products from Categories 2 through 9). The theme for this year's container/basket is "**Hill Country Proud.**" **All entries in this category should reflect the theme.** The items in the container may also be entered in individual categories.
- CATEGORY 2: FRUIT (Jelly Glass or Pint Jar)
- A. Apples/Applesauce
  - B. Berries
  - C. Peaches
  - D. Pears
  - E. Plums
  - F. Sour Cherries
  - G. Sweet Cherries
  - H. Tomatoes
  - I. Other
- CATEGORY 3: FRUIT BUTTERS (Jelly Glass, Half-pint or Pint Jar)
- A. Apple
  - B. Peach
  - C. Pear
  - D. Other

- CATEGORY 4: JAMS (Jelly Glass, Half-pint or Pint Jar)
- A. Apple
  - B. Apricot
  - C. Blackberry
  - D. Cherry
  - E. Figs
  - F. Peach
  - G. Plum
  - H. Raspberry
  - I. Rhubarb
  - J. Strawberry
  - K. Tomato
  - L. Other
- CATEGORY 5: PRESERVES (Jelly Glass, Half-pint or Pint Jar)
- A. Apple
  - B. Apricot
  - C. Blackberry
  - D. Cherry
  - E. Figs
  - F. Peach
  - G. Plum
  - H. Raspberry
  - I. Rhubarb
  - J. Strawberry
  - K. Tomato
  - L. Other
- CATEGORY 6: JELLIES (Jelly Glass or Pint Jar)
- A. Apple
  - B. Apricot
  - C. Blackberry
  - D. Grape
  - E. Plum
  - F. Raspberry
  - G. Strawberry
  - H. Other
- CATEGORY 7: PICKLED GOODS (Half-pint or Pint Jar)
- A. Beets
  - B. Bread and butter pickles
  - C. Dill pickles
  - D. Jalapenos
  - E. Mixed pickles
  - F. Squash
  - G. Sweet pickles
  - H. Okra
  - I. Other
- CATEGORY 8: SAUCES (Pint or Quart Jar)
- A. Chili
  - B. Salsa
  - C. Spaghetti
  - D. Salsa
  - E. Tomato ketchup
  - F. Other

CATEGORY 9: RELISHES (Pint or Quart Jar)

- A. Corn relish
- B. Sandwich spread
- C. Sweet relish
- D. Other

CATEGORY 10: VEGETABLES (Pint Jar or Quart Jar)

- A. Beans, green or yellow
- B. Beets
- C. Carrots
- D. Corn
- E. Okra
- F. Squash
- G. Soup or soup mix
- H. Other

CATEGORY 11: MISCELLANEOUS

- A. Honey
- B. Other



# Division 12 – Quilting

Co-Superintendents: Cindy Cook – phone: 830-265-1087; email: [lacook57@gmail.com](mailto:lacook57@gmail.com)  
and Pam Peters – email: [pamsmithpeters@gmail.com](mailto:pamsmithpeters@gmail.com)

## **PLEASE READ GENERAL RULES!**

### **Submission Rules**

1. A quilt is defined as padding between two layers of fabric, held together by stitching (quilting), or by tying.
2. Each item must be the work of the person entering the item, with the exception of heirloom-heritage quilts, Category 41.
3. Quilts will be completed. No unfinished tops will be accepted.
4. Wall hangings will have circumference of less than 240 inches.
5. Miniatures will have circumference of less than 60 inches.
6. Group quilts will be made by two (2) or more persons. (The person who quilted the top is not included in the count.)
7. The person who quilted the quilt will be acknowledged on the entry tag attached to the quilt.
8. Heirloom-Heritage Quilts (Category 41) are approximately older than 50 years and the maker of the quilt maybe unknown or deceased.
9. Judges will consider the following criteria:
  - a. General appearance
  - b. Workmanship
  - c. Beauty and design
  - d. Color harmony

## **CATEGORIES**

### **QUILT—**

- CATEGORY 1: Hand-Pieced and Hand-Quilted  
CATEGORY 2: Hand Appliquéd  
CATEGORY 3: Machine Appliquéd  
CATEGORY 4: Hand Embroidered  
CATEGORY 5: Machine Embroidered  
CATEGORY 6: Kit

### **QUILT—**

- CATEGORY 7: Hand-Pieced and Machine-Quilted  
CATEGORY 8: Hand Appliquéd  
CATEGORY 9: Machine Appliquéd  
CATEGORY 10: Hand Embroidered  
CATEGORY 11: Machine Embroidered  
CATEGORY 12: Kit

### **QUILT—**

- CATEGORY 13: Machine-Pieced and Hand-Quilted  
CATEGORY 14: Hand Appliquéd  
CATEGORY 15: Machine Appliquéd  
CATEGORY 16: Hand Embroidered  
CATEGORY 17: Machine Embroidered  
CATEGORY 18: Kit

### **QUILT—**

- CATEGORY 19: Machine-Pieced and Machine-Quilted  
CATEGORY 20: Hand Appliquéd  
CATEGORY 21: Machine Appliquéd  
CATEGORY 22: Hand Embroidered  
CATEGORY 23: Machine Embroidered  
CATEGORY 24: Kit

**WALL HANGING —**

- CATEGORY 25: Machine-Pieced and Hand-Quilted
- CATEGORY 26: Hand Appliquéd
- CATEGORY 27: Machine Appliquéd
- CATEGORY 28: Hand Embroidered
- CATEGORY 29: Machine Embroidered
- CATEGORY 30: Kit

**WALL HANGING —**

- CATEGORY 31: Machine-Pieced and Machine-Quilted
- CATEGORY 32: Hand Appliquéd
- CATEGORY 33: Machine Appliquéd
- CATEGORY 34: Hand Embroidered
- CATEGORY 35: Machine Embroidered
- CATEGORY 36: Kit

**BABY QUILT —**

- CATEGORY 37: Hand- or Machine-Quilted
- CATEGORY 38: Hand Appliquéd
- CATEGORY 39: Machine Appliquéd
- CATEGORY 40: Hand Embroidered
- CATEGORY 41: Machine Embroidered
- CATEGORY 42: Kit

**GROUP QUILT —**

- CATEGORY 43: Hand- or Machine-Quilted
- CATEGORY 44: Hand Appliquéd
- CATEGORY 45: Machine Appliquéd
- CATEGORY 46: Hand Embroidered
- CATEGORY 47: Machine Embroidered
- CATEGORY 48: Kit

**QUILT —**

- CATEGORY 49: Heirloom-Heritage

**QUILTED ITEMS —**

- CATEGORY 50: Hand- or Machine-Quilted
- CATEGORY 51: Garment
- CATEGORY 52: Pillow
- CATEGORY 53: Table Runner
- CATEGORY 54: Accessories
- CATEGORY 55: First Quilt
- CATEGORY 56: Yo-Yos
- CATEGORY 57: Miniature
- CATEGORY 58: Other Techniques

# Division 13 – Storyboard Display

Superintendent: Polly Krenek – phone: 512-355-2633; email: [mpkrenek@yahoo.com](mailto:mpkrenek@yahoo.com)

## **PLEASE READ GENERAL RULES!**

### **Submission Rules for Categories 1 through 4, Storyboard Display**

1. If you have conducted any type of experiment or test to solve a problem or improve a situation, developing a presentation display board can convey and share your investigation with the public.
2. A display board presents information to the general public on results from a project you have been working on. It is a visual written way to communicate the results of your project.
3. All displays must be made on a Tri-fold Display Board measuring 36 x 48 inches. This display board folds out on the sides. No other size will be accepted. **The Display Board must be free-standing!**
4. The board background can be any color.
5. All information must be attached to the board. (For Fair purposes, you may also place one or two items on the table, if space is available. For 4-H members, more information is available from the AgriLife Extension Office.)
6. Your display board must include the following:
  - a. Title of project.
  - b. Identify your concern. Your project should address a need.
  - c. What was the Goal? What were you trying to accomplish?
  - d. What was your Plan? What were the steps in accomplishing your Goal? Did you need to include other people? How long did this take? How much did it cost?
  - e. Did you accomplish your goal? Write your conclusion.
7. You can incorporate some or all of the following into the design of your display board:
  - a. Bright and interesting colors.
  - b. Include graphs or interesting ways to convey your data.
  - c. Include photographs of your steps.
  - d. Use graphics to explain items in rule 6 above.
  - e. Use creativity, as long as all illustrations are attached to the board.
8. Judging will be determined as follows:
  - a. 30 points—overall appearance and clarity.
  - b. 20 points—organization of information.
  - c. 20 points—use of graphics and photographs.
  - d. 15 points—creativity, uniqueness.
  - e. 15 points—conveyed the results or conclusion.

**NOTE:** Rules 1 through 8 above apply to Category 1, “Food and Nutrition,” as well as to Categories 2, 3, and 4 in Storyboard Display. A different set of rules, given on the following page, governs Category 5, “Fashion Design Boards,” another type of Storyboard Display.

## **CATEGORY**

CATEGORY 1: FOOD AND NUTRITION

- A. Basic Nutrition
- B. Food Preparation Skills and Storage
- C. Nutrition and Health
- D. Consumer Information
- E. Kitchen and Food Safety

CATEGORY 2: LANDSCAPING / GARDENING

CATEGORY 3: QUILTING

CATEGORY 4: OTHER

## **PLEASE READ GENERAL RULES!**

### **Submission Rules for Category 5, Storyboard Display, Fashion Design Boards**

1. Fashion Storyboard tells a story of original designs using vivid images that are interesting and appealing to viewers. The storyboard tells a story of the designer's idea. The storyboard includes original illustrations and flats, as well as additional materials such as photos, fabric swatches, patterns, etc., that have influenced the unique design. Only one garment or outfit, one accessory, one piece of jewelry, and one now-wearable article of pet clothing per storyboard is permitted. Contestants may provide up to two (2) variations of the original design. (For 4-H members, more information is available from the AgriLife Extension Office or the website <http://texas4-h.tamu.edu/clothings-textiles#storyboard>.)
2. *Storyboard must be a foam core board or mat board. Storyboard dimensions must be 20 by 30 inches, displayed either horizontally or vertically. Do **NOT** use poster board! Poster board entries will be disqualified!*
3. Judging will be based on:
  - a. 20 points—Visual Appeal/Creativity of Storyboard. The storyboard should illustrate the theme, mood, or spirit of the idea.
  - b. 20 points—Quality of Workmanship. The storyboard should be neat and demonstrate high-quality workmanship throughout.
  - c. 20 points—Consistent Color Palette. A consistent color palette and theme should be used throughout the storyboard.
  - d. 20 points—Fabric Samples, Trims and Embellishments must be included on the storyboard. (If exact fabric type cannot be found, then a “basic swatch” may be used—i.e., denim, linen, etc.).
  - e. 20 points—Design Detail—should include one illustration and at least one flat.

**NOTE:** The rules above apply to Category 5, “Fashion Design Boards,” in Storyboard Display

## **CATEGORY**

### **CATEGORY 5: FASHION DESIGN BOARDS**

- A. Wearable Clothing: Items which can be worn—pants, blouses, coats, skirts, dresses, sweaters, etc.
- B. Accessory: Includes items such as belts, purses, bags, hats, etc.
- C. Jewelry: Includes necklaces, bracelets, rings and earrings.
- D. Non-Wearable: Includes items such as pillows, organizers, holiday items, stuffed animals, items for the home, furniture, etc.
- E. Pet Clothing: Includes items that can be worn by a pet or any other animal.

# Division 14 – Vegetables, Fruits, Herbs and Eggs

Superintendent: Allison Bennett – phone: 512-639-2295; email: [alliebennett@gmail.com](mailto:alliebennett@gmail.com)

## **PLEASE READ GENERAL RULES!**

### **Submission Rules**

1. An insufficient number of specimens will disqualify the entry. See Category for number required.
2. All entries to be exhibited must have been grown by the exhibitor.
3. Exhibits must be free of insects or disease that may infect or damage other exhibits.
4. No artificial coloring, leaf shine, spray, oiling, or wiring is allowed.
5. Vegetable or fruit variety, if known, should be listed on the exhibit tag. For “Celebrity,” you should include that information on the tag. If you are entering herbs, you should list the type, for example, “Sage.”
6. Items that do not deteriorate during exhibition, such as potatoes and onions, may be picked up by the exhibitor following the Fair. All other exhibits become the property of the Burnet County Area Fair following the Fair.
7. Exhibits will be displayed on white paper plates provided by the Burnet County Area Fair.
8. Category 12, Odd or Amusingly-Shaped Vegetables, is a just-for-fun category in which all age groups compete against one another.

### **CATEGORIES**

- CATEGORY 1: TOMATOES
- A. Beefsteak (3 each)
  - B. Globe – medium-sized (3 each)
  - C. Cherry (6 each)
  - D. Grape (6 each)
- CATEGORY 2: PEPPERS (3 each)
- A. Bell
  - B. Banana
  - C. Jalapeno
  - D. Other
- CATEGORY 3: SQUASH (3 each)
- A. Zucchini
  - B. Yellow (straight or crookneck)
  - C. Patty pan
  - D. Winter
  - E. Other
- CATEGORY 4: POTATOES (3 each)
- A. White
  - B. Red
  - C. Other
- CATEGORY 5: OTHER ROOT VEGETABLES (3 each)
- A. Beets
  - B. Carrots
  - C. Radishes
  - D. Turnips

- CATEGORY 6: CURCUBITS
- A. Cucumbers (3 each)
  - B. Pumpkin
  - C. Watermelon
  - D. Cantaloupe (1)
  - E. Gourd (3 each)
- CATEGORY 7: LEGUMES (6 each)
- A. Beans
  - B. Peas
  - C. Peanuts
- CATEGORY 8: ALIUMS (3 each)
- A. Onions
  - B. Garlic
  - C. Leeks
- CATEGORY 9: LEAFY GREENS (3 stalks each)
- A. Swiss Chard
  - B. Kale
  - C. Collards
  - D. Other
- CATEGORY 10: MISCELLANEOUS (3 each)
- A. Okra
  - B. Sweet Corn
  - C. Eggplant
  - D. Other
- CATEGORY 11: FRUITS (3 each, unless otherwise noted)
- A. Apples
  - B. Figs
  - C. Peaches
  - D. Pears
  - E. Plums
  - F. Grapes (1 bunch)
  - G. Blackberries (6 each)
  - H. Other
- CATEGORY 12: ODD OR AMUSINGLY-SHAPED VEGETABLES (1 each)
- A. Largest
  - B. Most Misshapen
  - C. Funniest
- CATEGORY 13: HERBS (3 stems each)
- A. Basil
  - B. Mint
  - C. Rosemary
  - D. Other
- CATEGORY 14: EGGS (3 each)

# Division 15 – Woodworking

Superintendent: Jon Zubkus – phone: 512-793-2501; email: [jazubkus@att.net](mailto:jazubkus@att.net)

## **PLEASE READ GENERAL RULES!**

### **Submission Rules**

1. All entries must be the work of the exhibitor.
2. Basis for judging: quality of workmanship, difficulty of construction or technique, suitable finish, general characteristics, and originality of design.
3. Wall art articles must be appropriately prepared for hanging, or they may be disqualified.
4. Exhibitor's signature must be covered with masking tape. (It will be removed after judging.)
5. Division Superintendent will assign exhibits to Sub-categories as appropriate.

### **CATEGORIES**

- CATEGORY 1: FURNITURE – TABLE
- CATEGORY 2: FURNITURE – (OTHER THAN TABLE)
- CATEGORY 3: HOUSEHOLD ITEM – DECORATIVE
- CATEGORY 4: HOUSEHOLD ITEM – UTILITY
- CATEGORY 5: SCROLL SAW PROJECT
- CATEGORY 6: SCROLL SAW – INTARSIA OR INLAY
- CATEGORY 7: WOODTURNED – BOWL OR OPEN VESSEL
- CATEGORY 8: WOODTURNED – CLOSED VESSEL, HOLLOWFORM, OR OTHER
- CATEGORY 9: CLOCKS
- CATEGORY 10: HANDCARVING
  - A. Animals
  - B. Caricature
  - C. Relief / Chip Carving / Pyrography
  - D. Other
- CATEGORY 11: MUSICAL INSTRUMENTS
- CATEGORY 12: TOYS AND MODELS
- CATEGORY 13: OTHER